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# the <sup>NATIONAL</sup> Jewish Post

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INDIANA EDITION

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Friday, December 31, 1954

VOL. 10—NO. 13

## FOR NACHLAH FOUNDERS

### JNF Plans Musical Program For Sixth Annual Gala Event

The Indianapolis Jewish National Fund council has decided to make this year's sixth annual "Indianapolis Nachlah Founders" gala affair a concert, rather than a dinner. The event, JNF's major affair of the year, will be held at 8 p.m., Sunday, Feb. 6, at Beth-El Zedeck temple.

### New Junior Sport Club Runners-up at Center

Indianapolis Jewish Men's Club Juniors, which recently entered team play at Kirshbaum center, were runners-up in the "B" team intermediate basketball tournament during the school holidays.

Members of the club are Allan Zuckerman, Dick Weisfeld, Buddy Yosha, Gary Fisher, Harold Adelman, Joe Bloom, Bill Usher, Kenny Spraez, Max Nelson and Max Dutton. For further information about joining the new sports club, call Earl Montgomery at the center.

Other gym events held at Kirshbaum during vacation included a Junior "21 game contest," won by Teddie Cohen, and an alumni game between former POK and Swank club students.

Officers and members of the council said that the increased attendance at last year's function, which was the first to depart from the customary banquet program, was responsible for the decision to have a musical entertainment again.

Council co-chairmen Ben Prince and Leo Talesnick said that "one of the very most outstanding liturgic and folk-song artists in America" is being secured to give the concert.

Plans for the "Nachlah Founders" gala are being prepared by an arrangements committee. Members of the committee are Joseph Cohen, Dr. Leonard Cohen, Mrs. Irving Epstein, Sholem Ettinger, Cantor Myro Glass, Adolf Izsak, Lewis Levy, Michael Leventhal, Miss Nancy Lichtenberg, Jules Marx, Abe Miller, Mrs. Erwin Permer, Ben Prince, Leo Talesnick, Isaac Wolf, Percy Simmons, and Sam Ziffrin.

### 'My Portion' Is Week's Portion For Hadassah Book Reviewers

"My Portion," by Rebecca Kohut, will be reviewed by Mrs. William Frank at the second of four meetings planned by Hadassah's book review study group in observance of the American Jewish Tercentenary.

### Rabbi Fruchter Slated For Next 'Hymn Time'

Rabbi Nandor Fruchter, spiritual leader of Central Hebrew congregation, will appear on the "Hymn Time" program over station WFBM-TV on Wednesday, Jan. 5, from 1:15 to 1:30 p.m.

The program, designed to interpret to the Indianapolis community the meaning and significance of Jewish Holy Days, is sponsored by WFBM-TV and the Indianapolis Jewish Community Relations Council.

The meeting, said group chairman Mrs. Sidney Cahan, will be held at 1 p.m., Thursday, Jan. 6, in the home of Mrs. Abe Simon, 5730 Indianola.

Also to be highlighted at the session will be a historical review of the German period of American Jewish life, from 1825 to 1881, by Mrs. Herman Steinkeller.

Mrs. Samuel Davis will be co-hostess of the dessert luncheon which will precede the program.

The deadline for news for the current week's issue of **THE POST** is 5 p.m. Monday at our office, P. O. Box 1633.

### Kirshbaum Camp Reports Enrollment of 48 Children

A total of 48 boys and girls, ranging from 5½ to 11 years of age, were enrolled in Kirshbaum Center's annual winter day camp, which held eight afternoons of fun during the last two weeks.

Activities included a "snow day" at the new Center site and trips to the Herron Art Museum and the Holcomb observatory at Butler university.

### Nominations Sought

The staff of The Post is currently canvassing the possible candidates for its annual selection of Indiana's Jewish Man of the Year. Last year's winner was Irving Latz, Jr., of Fort Wayne.

Nominations for the honor will be welcome from any source. The award is made on the basis of current activity in the Jewish community, and not so much on past achievements, although this is bound to be a factor in the selection.

Counselors for the camp included Rudy Mueller, Indiana university Social Service division; Robert Schuman of the Indianapolis public schools; Isabelle Brumleve, Butler; Donna Harms, Indiana university; and Ann Wolfenstein, University of Illinois.

Volunteers from local high schools included Jo Ann Lockman, Devera Frankovitz, Elinor Goldman, and Phyllis Alboher.

## CITY AND STATE JCRC TRY TO CUT BUDGET



MARTIN D. SCHWARTZ  
State JCRC President

### Palestine Committee To Hear Rabbi Bennett

Associate rabbi Ephraim I. Bennett of Congregation Beth-El Zedeck will be speaker at the luncheon meeting of the American Christian Palestine Committee next week.

The affair is scheduled to be held at 12:15 p.m. Wednesday, Jan. 5, at the Columbia club.

A charge of 75 cents is being made for the luncheon. Those wishing to attend are asked to telephone their reservations to HI 7568.

### Annual Joint Defense Grant Will Terminate This Year

With a new year just around the corner, both the Indianapolis and the Indiana Jewish Community Relations Council organizations are turning their attention to the problem of the budget.

Both groups, through their presidents and executive directors, issued statements today outlining the steps that they are taking in reviewing their financial situation.

Speaking for the capital city JCRC, president Norman Abrams declared that the local board has been aware of the long-range budgeting problems of the Indianapolis community. However, he said, the Council's budget, "revolving around a one-man office, has been a minimum one."

#### MAY HELP FEDERATION

Considering the community's budgetary problems, Abrams said, and relating them to meeting local community relations needs, Indianapolis JCRC is considering having its new director help the Indianapolis Federation in public relations functions.

Abrams said that such help would take about 10 per cent of the new director's time most of the year, and up to 50 per cent of

this time during the Federation campaign period of two months. The major benefit to the community, he declared, would be elimination of Federation's expenditures for outside public relations help, and a continuing program of information.

Indianapolis JCRC is also exploring the possibility of sharing office space with the Federation to reduce overhead.

#### SURVEY STATE SUPPORT

Meanwhile, the state council is surveying the extent of forthcoming support by local communities, according to president Martin D. Schwartz. At the end of this year, the American Jewish committee and Anti-Defamation League, which had granted the council \$12,800 annually, will stop these allocations as part of their new national policy.

Indiana JCRC budgeted \$19,332 in 1954. With "severe retrenchment," Schwartz said, the budget schedule is \$15,000 for 1955. He reported "considerable encouragement from a number of cities" and added that "in some instances, local leaders state that they will underwrite personally the necessary increase."

#### PERSONAL TALKS

Schwartz is continuing with a (Continued on back page)

### Council Women Set Workshop, Ways-Means Report Session

A special board meeting of the Indianapolis section of National Council of Jewish Women has been called for 11 a.m., Wednesday, Jan. 5, at Kirshbaum center. Mrs. Helen Diamond, field worker for Council Women's Mid-Eastern region (comprising the states of Indiana, Ohio and Michigan) will conduct a board workshop at the meeting.

On Thursday, Jan. 6, Mrs. Diamond will hold interviews with all of the vice-presidents of the local group, and some of the committee chairmen.

Mrs. Lewis Levy, chairman of the Indianapolis Ways and Means event, has announced that a report meeting will be held at 1 p.m., Thursday, Jan. 6, at the home of Mrs. Richard Efroymsen, 5693 Central ave. A dessert luncheon will be served to all workers reporting at this meeting.

Hostesses for the afternoon are Mesdames Melvin Friedenberg, Arthur Mogilner, and Paul Goldstein.

"Reports must be in as quickly as possible now," Mrs. Levy advised, "because the deadline for

the program book is drawing near."

### Rosand, Hoosier - Born Violinist To Replace Menuhin In Concert

Aaron Rosand, 27-year-old Hoosier-born violinist, will replace Yehudi Menuhin as soloist with the Indianapolis Symphony orchestra when it performs a concert commemorating the American Jewish Tercentenary this weekend.

Menuhin, who was announced

as the featured performer in last week's Post, has been reported ill with chickenpox in London. He will be quarantined for two weeks.

Born in Hammond, Rosand studied music in Chicago, and made his debut with the Chicago Symphony orchestra when he was ten years old. He has performed with several major symphony orchestras, and first appeared in New York at a Town Hall concert in 1949.

The major works to be performed remain the same as listed previously. They include Beethoven's "Eroica" symphony No. 3; Bruch's Concerto for Violin; and "Future", from the epic rhapsody "America," by Bloch.

Tickets for either performance, at 3 p.m. Sunday, Jan. 2, or at 8:30 p.m. Monday, Jan. 3, may be purchased at the Symphony office in the Murat temple. MElorose 5-9596.



AARON ROSAND  
Replacement

### Monument to Cantor To Be Dedicated Jan. 9

There will be an unveiling of a monument to the memory of Rev. Philip Adelman, the late cantor of the Central Hebrew congregation, at 2 p.m., Sunday, Jan. 9, at the Central Hebrew congregation cemetery.

Rabbi Nandor Fruchter and Cantor A. Portnov will officiate. All relatives and friends have been asked to attend.



## GOING TO EUROPE

## Judith M. Stein Becomes Wife of David Gershon Kay

Miss Judith Marya Stein, daughter of Mr. and Mrs. I. Sidney Stein, 3630 Spring Hollow road, became the bride of David Gershon Kay, son of Mr. and Mrs. Maurice H. Kay of Shaker Heights, Ohio, at the home of her parents on Saturday, Dec. 25.

Miss Phyllis Gittlen, of Decatur, Ill., was the bride's only attendant, and William Goldman, of New York, was Mr. Kay's best man.

### Bar Mitzvah

#### Morris Rosen

Morris Rosen, son of Mr. and Mrs. Isadore Rosen, 2932 Washington blvd., will be bar mitzvah at Knesses Israel congregation, 1023 S. Meridian st., at 8:30 a.m., Saturday, Jan. 8.

Rabbi Rafael Sloba will officiate, and a Kiddush will follow the services in the vestry room.

All friends and relatives are invited to attend. No invitations have been issued.

After receiving friends at the home, the couple left on a wedding trip to New York. Mr. Kay will sail for Frankfurt, Germany, where he is stationed with the Army, on Jan. 3.

The bride, who became a member of Sigma Delta Tau sorority at Ohio State university, will join Mr. Kay in Europe at the end of the school year. Kay is a graduate of Western Reserve college and Columbia university law school.

## Miss Lea Goldstein Engaged To Wed Bernard Frankowitz

Mrs. Fannie Goldstein, 2964 North Talbot ave., has announced the engagement of her daughter, Lea, to Mr. Bernard Frankowitz, son of Mr. and Mrs. David Frankowitz, 5939 College ave.

No wedding date has been set.

The bride-to-be is a graduate of Manual Training high school. Mr. Frankowitz is a student at Indiana university.

## Isenbergs Announce Daughter's Betrothal

Mr. and Mrs. David S. Isenberg, 521 East 42nd st., have announced the engagement of their daughter, Miriam, to Richard L. Morgan.

The bridegroom-to-be is the son of Mr. and Mrs. Samuel Morgan, 258 East Laverock road. He will be graduated from the Butler university college of pharmacy next month, and is a member of Sigma Alpha Mu fraternity.

Miss Isenberg is also a student at Butler.

No date has been set for the wedding.



#### By EMMA KOMINERS

If it's news, call TALbot 7592

It is exceedingly pleasant to be with The Post again after so many years. In the intervening time, I have built up a large response from old friends and new, which I sincerely hope to continue as society editor for the Jewish Post.

My service and gratitude for your cooperation with me will be my share of the contribution. Thank you all, and may everyone have a happy and prosperous New Year.

Mr. and Mrs. Herman Rundberg, 3242 Winthrop ave., are

vacationing in Miami Beach.

Miss Toby Saperstein, daughter of Mrs. Herman Saperstein, 3605 College ave., and Joseph Marcus, son of Mr. and Mrs. Maury Marcus, 5655 North Meridian st., who are both attending the University of Alabama, will return to their studies on Jan. 3.

Charles Efroymson, Jr., who is stationed at Washington, D.C., is visiting his parents, Mr. and Mrs. Charles Efroymson, 8015 High drive, over the year-end holidays.

Mr. and Mrs. Abe Gottlieb, 526 East 37th st., entertained at their home on Sunday afternoon, Dec. 26, in honor of their daughter, Marilyn Belle, and her fiancé, Jack O. Bernard, whose marriage will take place on July 3.

Bernard is the son of Mr. and (Continued on next page)

## Bride-to-be Charlotte Levy Tendered Luncheon Shower

A luncheon shower was given for Miss Charlotte Levy, daughter of Mr. and Mrs. Max Levy, 2844 W. 29th st., at the Warren hotel on Wednesday, Dec. 22.

The Mesdames Abe Steinkeller, Harry Greenwald, Jack Ladin, Al Gorenstein, Irving Lebowitz, Irving Birnbaum and Archer Aronstam feted the future bride of Allan Slutsky, son of Mr. and Mrs. Allan Slutsky of Fort Wayne. The wedding is slated for Sunday, Feb. 13.

Among the out-of-town guests attending the shower were Mrs.

Eva Hirsh and Mrs. Kate Berebitsky of South Bend; Mrs. Harry Slutsky and daughter, Loris, of Fort Wayne; and Mrs. Edna Slutsky of Anderson.

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(Continued from preceding page)  
Mrs. Frank Bernard, 3161 Wash-  
ington blvd.

Miss Charlotte Margolis, 524  
East 44th st., who spent last  
week-end with her family in  
Dayton, has come home and will  
return to Dayton for the New  
Year vacation. Miss Margolis is  
in the art department of the  
William H. Block co.

Miss Jo Anne Solinsky, daugh-  
ter of Mr. and Mrs. Joseph  
Solinsky, 3520 North Keystone  
ave., has been pledged by Sigma  
Delta Tau sorority at the Uni-  
versity of Alabama. She spent  
the holidays with her parents,  
and will return to school on Jan.  
3.

Dr. and Mrs. Samuel J. Mantel,  
Jr., and son, Michael Lee, of At-  
lanta, are in Indianapolis visit-  
ing their parents, Dr. and Mrs. S.  
B. Friedland, 4605 Washington  
blvd., and Mr. and Mrs. Samuel  
J. Mantel, Sr., 5650 North Penn-  
sylvania st. Dr. Mantel is assist-  
ant professor of political science  
at Georgia Institute of Technol-  
ogy.

The senior Mantels and Mr.  
and Mrs. Thomas D. Mantel were  
hosts at a cocktail party for 100  
guests on the night of Tuesday,  
Dec. 21, in honor of their visitors.  
The senior Mantels also enter-  
tained with a dinner on Saturday,  
Dec. 25, in honor of their other  
house guests, who included Mrs.  
Herman Kessler and Samuel  
Thomas, both of Terre Haute.  
Mrs. Kessler, mother of Mrs.  
Mantel, Sr., is the great-grand-  
mother of the two new Mantel  
babies.

Other guests at the Mantel  
home were Dr. and Mrs. Morris  
Fishbein of Chicago, who came  
on Thursday to celebrate the  
coming in of the New Year with  
them.

Mr. and Mrs. Morris Izsak,  
4128 North Capitol ave., have  
returned from Miami Beach,  
where they were vacationing.

James Efroymson, son of Mr.  
and Mrs. Richard Efroymson,  
5693 North Central ave., is home  
on his vacation, visiting his par-  
ents.

Charles Hutzler of Baltimore,  
who was the guest of his chil-  
dren, Mr. and Mrs. Charles Hut-  
zler, Jr., 3055 North Meridian st.,  
has returned to his home.

Friends of Mr. and Mrs. Lou  
Leventhal gave a dinner party in  
honor of their 21st wedding an-  
niversary on Monday, Dec. 27,  
at Broadmoor country club.

Mr. and Mrs. Louis Marks,  
5432 North Pennsylvania st., en-  
tertained at their home on Sun-  
day evening, Dec. 26, with a cock-  
tail supper party in honor of  
their guest, Mrs. Gertrude Kauf-  
man, of Washington, D. C.

On Monday, Dec. 27, a group  
of Mrs. Mark's friends entertain-  
ed Mrs. Kaufman with a brunch  
at Broadmoor country club.

Miss Bette Zimmerman, 1716  
East 46th st., has as her guest  
for the New Year weekend Miss  
Barbara Rosoff of St. Joseph,  
Mich.

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# Ultra - Orthodox Picket Meeting For Israel Bonds In New York

By CHARLES ROTH  
Jewish Post Correspondent

NEW YORK (JP)—Although the majority of the 20,000 persons attending the Madison Square Garden Israel Bond Hanukkah Festival may not have been aware of it, ultra-Orthodox pickets demonstrated in front of the arena distributing leaflets urging Israel to "stop police brutality in Jerusalem."

The 20 pickets also carried signs saying "Israel bond holders, use your influence to guarantee freedom of religion in Israel," and "the Israel government ought to be ashamed."

They were confined by police to the pavement across the street from the garden, possibly causing a great deal of their zeal to go unnoticed.

## LASTED ONE HOUR

The picketing, lasting for one hour, disbanded in an orderly fashion. Several pickets were left behind to distribute leaflets to the departing crowds after the festival.

The pickets were the same group who for several days picketed in front of the Israel Consulate "demanding the cessation of the pogrom against Orthodoxy in Israel." This apparently re-

ferred to the recent clashes in the Mea Shearim area of Jerusalem between Israeli police and ultra-Orthodox groups (JP, Dec. 10, '54).

Yisacher Hirsh, one of the pickets at the consulate, told The Post that the picketing would continue until there would be a "relaxation of religious persecution in Israel."

## WOULDN'T REVEAL GROUP

Hirsh would not divulge the name of the organization promoting the picketing, charging the press was biased against his

group. He inferred that fund raising for Orthodox institutions, having no connection with his group, might suffer through pressures to stop the picketing.

Solomon Rosenfeld, one of those distributing leaflets near Madison Square Garden, when asked why they were not signed, also claimed that possible pressure against Orthodox fund raisers made this unwise. He claimed that most of the activity was spontaneous and had no organized backing.

The picketing was expected to continue in front of the consulate the rest of the week.

## NAMES IN THE NEWS

### .560 Hitter Sound Promising? Well, Bums, Here's Your Man

IF THE Brooklyn Dodgers are really looking for a Jewish ballplayer to add a little snap to their turnstile click they could do a lot worse than put their Los Angeles scout on the trail of a certain **Lee Hersh**. Lee led his league last year with a scintillating .560 (sic) batting average. Even half of that would probably do in a Dodger uniform. Of course, Lee, 16, was playing for the Los Angeles AZA Chapter No. 13 team, but he's earned a berth in semi-pro ball and is captain of his high school team. A southpaw outfielder, with an exceptional throwing arm, he is noted for his long ball hitting.

★ ★ ★

## Reader's Choice

PICK your own adage on this one. Either "better late than never" or "all comes to him who waits" will serve equally well. An Argentine doctor has finally received a gold medal for scholastic proficiency denied him 60 years ago because he was Jewish. Dr. **Enrique Dickman**, 80, was presented the medal by President **Juan Peron** for having topped his 1894 class at Buenos Aires Medical school. Correction of the injustice was effected through issuance of a special government decree.

★ ★ ★

## Polite Refusal

ISRAEL'S minister of public welfare, **Moshe Shapiro**, has turned down a request by husky-throated chanteuse **Josephine Baker** to adopt a Jewish child. The American-born entertainer, who now makes her home in Paris, already has adopted five children of various nations "in the spirit of peace and brotherhood between peoples," Shapiro said. Miss Baker's "humanitarian impulse is appreciated, but we cannot sanction taking away a child from Israel when great efforts are being made to bring children to Israel."

★ ★ ★

## Names In Review

HONORED by the State of Israel Bonds organization of

## Hebrew Teacher

WANTED: Hebrew teacher; if possible to serve as part time executive director for Midwestern congregation. Dept. 8147, P.O.B. 1633, Indianapolis 6, Ind.

Philadelphia at a Golden Jubilee dinner recently was Dr. Hayim



WARBURG

chairmanship of the UJA over the past four years and for more than a decade and a half of humanitarian service to refugee and distressed Jews in all parts of the world... Maurice Jacobs, Philadelphia publisher, has been appointed acting chairman of the national commission of the B'nai B'rith Vocational Service Bureau.

★ ★ ★

REPLACEMENT for Eliezer Doron as consul at the Israel Consulate in New York is Miss **Esther Herlitz**, formerly first sec-

retary at the Israel Embassy in Washington... Dr. **Avraham Biran**, presently Jerusalem District Representative, has been named Consul General for Israel at Los Angeles and will assume his new post next month... Post correspondent **Herbert G. Luft** is leaving for Europe on a motion picture assignment via the new polar flight Los Angeles to Copenhagen...

... new chairman of the Choir Conductors Committee for the American Zimrya (Song Festival) Committee is **Harry Coppersmith**, director of the music department of the Jewish Education Committee of New York... Dr. **Morton J. Robbins**, distinguished surgeon of Nashua, N. H., will have the surgical wing of the new General Zionist Medical Center (Kupat Cholim) at Tel Aviv named in his honor.

★ ★ ★

APPOINTED to the newly-created post of chaplains and consultant on religious activities for the B'nai B'rith Youth or-

## WORLD NEWS ROUNDUP

### Egypt 'Spy' Trial Criticized

LONDON (JP)—The influential Manchester Guardian has criticized Egypt's trial of 13 Jews accused of espionage for Israel (one committed suicide last week), saying the proceedings have a "strange look." It said some of the confessions made by several of the accused were not "very plausible."

### Armistice Unit Condemns Jordan

JERUSALEM—The Israel-Jordan Mixed Armistice Commission at an emergency meeting last week condemned Jordan for the planting of a land-mine on the main road to Elat. The mine, laid by two Jordanians who had crossed the Demarcation Line on Dec. 18, exploded under a truck, damaging it.

### Syrian Premier Reported Urging War

LONDON (WNS)—Syrian Premier Faris el Khoury, in an interview with a Cairo newspaper, was reported as counselling the Arab states to take American arms and then use them against Israel, it was disclosed here with the arrival of the Cairo weekly El Musawwar. Declaring that the Arab states need have no qualms over accepting American arms despite the fact their acceptance presupposes they will not be used for purposes of aggression, the Syrian premier reportedly had a way of circumventing the condition. He was quoted: "Let us take these weapons and use them in self-defense against the Jews. Israel gives us an opportunity for self-defense and an occasion for war each day."

### Polish Yiddish Teachers to Meet

LONDON (WNS)—Radio Warsaw, in a Yiddish-language broadcast monitored here by the World Jewish Congress, announced that the Polish ministry of education is to convoke a conference of Yiddish teachers from throughout the country in Lodz. They will discuss "proposals for implementing a program of Yiddish language and literature instruction," and will present "lectures on the international situation."

### Toronto Irish Honor Landsman

TORONTO (JP)—A wearin' of the green is a little out of season presently, but one good Irishman can pay a tribute to another at any time.

The Irish of Toronto showed their true colors for the former chief rabbi of Ireland, Rabbi Isaac Herzog, now chief rabbi of Israel, by purchasing a \$100 Israel bond at a rally here addressed by their former countryman.

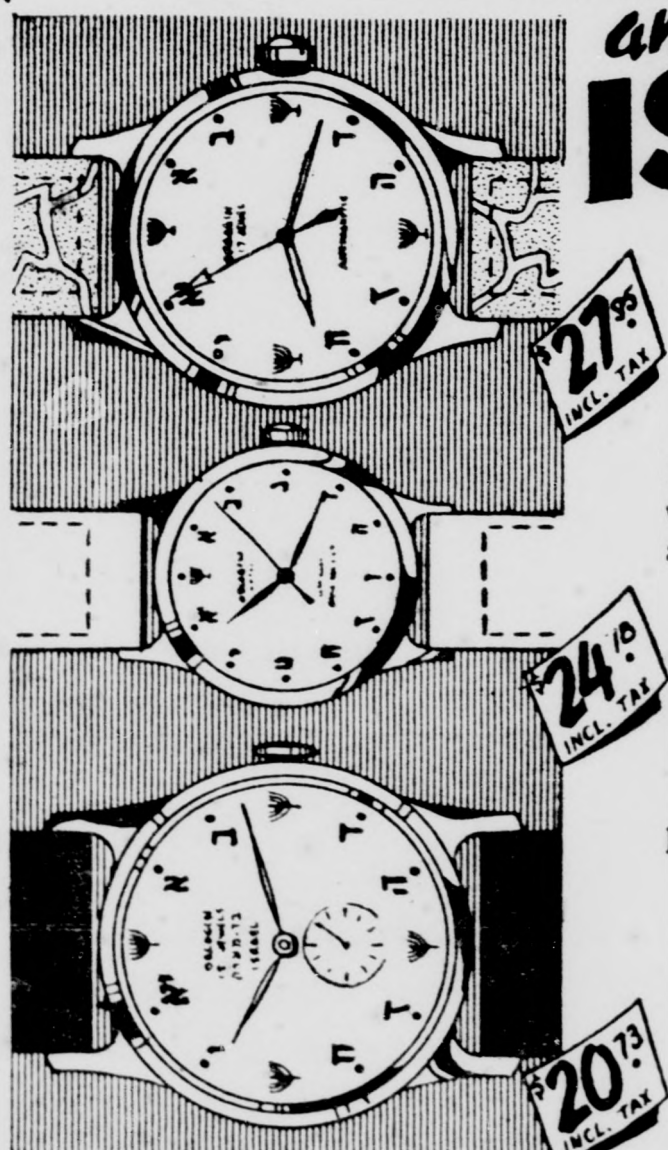
The purchase was made by the Social Club of Ireland at an Israel Bond rally where more than \$100,000 worth of bonds was sold.

ganization has been Rabbi **Tavi H. Porath**, of Silver Springs, Md. ... An 8-pound son, **Ethan**, was born Dec. 20 to Rabbi and Mrs. **Harold M. Schulweis** of Oakland, Calif., who have another son, **Seth**, two years old... Rabbi **Samuel W. Chomsky** has been named religious leader of Temple Judea of the West San Fernando Valley, Calif. ... Dr. **Jacob H. Kaplan** and Mrs. Kaplan, of Miami, were honored recently at a dinner marking his 80th birthday... Leaving to settle in Israel is Cantor **Osher Dinkin**, of Cincinnati, who was honored recently by Knesseth Israel congregation for his many years of service.

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# Jewish Teachers, Rabbis Lash At Religion - in - School Programs

By JEANETTE RACHMUTH HERSCHAFT

Jewish Post Correspondent

BROOKLYN (JP)—A public school principal of Conservative view, an Orthodox rabbi committee leader and a Reform rabbi have lashed out at religious celebrations in the city schools.

The attacks came on the heels of the revelation by Dr. William Jansen, superintendent of New York City schools, that no directives with reference to holiday observance were issued to the city schools. Speaking on The Post radio program, On The Record, Dr. Jansen had said that such matters were left to the principal who was guided by the neighborhood and similar factors. (JP, Dec. 24, '54.)

A principal of a Boro Park public school, Milton B. Perlman, wrote in the weekly Bulletin of the East Midwood Jewish center, of which he is a member, a plea for separation of religion and the schools.

## EDITORIAL COMMENT

In an editorial titled, "Holiday Celebrations in the Public Schools," he stated: "We must not deny the desire to encourage respect for one's neighbor's faith. But we cannot satisfy our conscience that the singing of Christmas carols, truly religious in content, is in harmony with the spirit of the desire for the founding fathers to separate church and state. It is no compensation for the error of neglect of that principle to include a Jewish festival as a balance . . . Let carols and festival hymns be part of the church and synagogue services."

Meanwhile, Orthodox Rabbi Jacob Hecht, head of the Committee for the Furtherance of Jewish Education, sent a "non-conformity" directive to the more than 7,000 students who participated in released time programs under its sponsorship. The directive told the youngsters "not to sing, speak or recite anything" in the public schools which, in their estimation, was associated with religion.

The principal of a Brooklyn school objected personally to the directive, according to Rabbi Hecht. The principal maintained that no religion was stressed in his classrooms, and although certain students refused to join in their recitals, such songs as "White Christmas" and "Rudolf the Red-Nosed Reindeer" couldn't be construed as "religious."

## HOLDS GROUND

Rabbi Hecht reiterated to him that the students couldn't be compelled to participate in any phase which hinged on religion and would be instructed on their rights. Rabbi Hecht also suggested a poll on the subject be taken of Jewish parents, conducted by the State, if need be, as State referenda are voted upon.

Similar instructions of rights were issued from the pulpit in a sermon from a Reform rabbi. Dr. A. Alan Steinbach of Temple Ahavath Shalom told his congregation of an incident in a public junior high school.

A 14-year-old youth who attends confirmation class asked the rabbi, "What can I do about not singing religious carols . . . the teacher walks up and down the room to see if we're singing . . ."

Rabbi Steinbach told the lad that it was in his right to refrain. He stressed that religious observance, Christian or Jewish, has no place in education. To



## Birthday Present

Israel's President Itzhak Ben-Zvi and his wife look over one of the most unusual presents he received on his 70th birthday, a replica of a Constellation airliner, entirely made up of native-grown flowers, sent by hundreds of El Al Israel Airlines employees.

label Christmas "an American holiday" is to water down a religion sacred to millions," he said.

## ASSAILS PARENTS

Steinbach assailed the view of "can't do anything-ism" on the part of parents. "Minorities always have to fight hard, but the law is clear for separation of church and school," he maintained.

Taking an opposing stand is Frank Berman, former president of the Jewish Teachers association and a public school instructor. Berman told The Post that Christmas observance in the public schools has "grown into a tradition."

"It's just there," is the way he put it. He feels that Jewish parents can't do much about it as they are only one-third of the population, and he expressed doubt that even one-fourth of that one-third would take an interest in the matter.

Berman, an active civic and Jewish center member, believes a good religious training at home cannot be negated by singing carols, etc., "just once a year at school." He sees nothing to be gained by "tacking on Hanukkah to the celebrations at school. It has no significant meaning," he stated.

## LIKE PLAYS

Agreeing partially with this view is Mrs. Jacob Reifman, whose daughter was recently bat mitzvah at East Midwood Jewish Center. The girl, Carolyn, attends an almost all Jewish school. P. S. 99.

"One week the school had a Hanukkah play and the next a Christmas play. The plays were not religious," Mrs. Raifman told The Post. The children and their parents loved both, she said. Carolyn said there were Christmas trimmings about, but both she and her mother approved of the dual holiday celebrations.

Mrs. Raifman added, "Even the Santa Claus in the play was Jewish." He was the assistant principal of the school.

## Ben-Gurion Lacks Mezuzah In House

TEL AVIV (JP)—The fact that there was, and perhaps still is no mezuzah in the home of former Israel Prime Minister David Ben-Gurion has been revealed by a story in an Israel newspaper.

The daily "Maariv" reported that when Israel's army chief-rabbi, Lt. Col. Goren, recently visited Sde-Boker, he tried to persuade the white-haired statesman that his house must be provided with a "mezuzah." Ben-Gurion is said to have merely replied, "I bear the mezuzah in my heart . . ."

The newspaper did not indicate whether the chief chaplain had finally succeeded in persuading the former minister.

## U. S. Embassy Outlines Policy in Near East

WASHINGTON (WNS)—A five-point statement defining American policy in the Middle East was issued by the United States Embassy in Syria at the conclusion of the recently held high level talks in Damascus of American diplomats stationed in that area of the world, it was disclosed here this week.

In broad terms, the statement advocates complete and strict American impartiality between Israel and the Arab states, friendship towards all Near Eastern countries, support of those countries in their efforts to create strong and stable governments, standing behind the Tripartite Declaration of 1950 safeguarding the borders of the Middle Eastern states against aggression and support of U.N. truce machinery in Palestine.

At the same time the statement voiced "sincere hopes" of agreement between Israel and the Arab states on the Jordan River regional development plan proposed by Eric Johnston, President Eisenhower's personal trouble-shooter in the Near East.

## Plans for Jordan TVA Reported Progressing

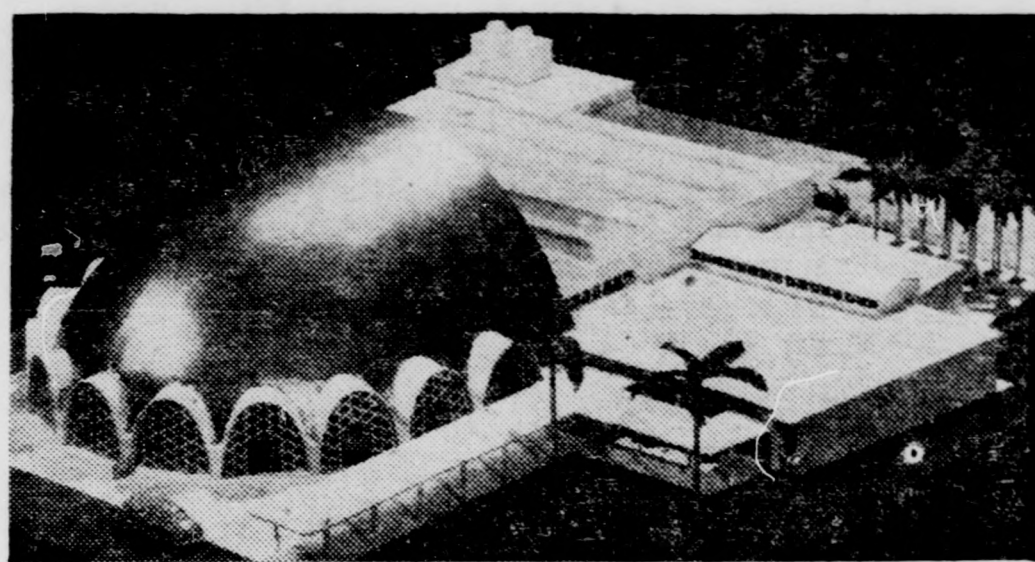
WASHINGTON (JP)—Eric Johnston, President Eisenhower's special representative to the Middle East twice in the last two years, is reportedly heading back to that area next month to work out final details for the proposed "Jordan TVA."

Survey results showing that there is more water available in the Jordan river than had been believed, has made United Nations and United States sources optimistic that a solution will be found to the important economic and highly emotional problem.

If agreement is reached it will mean that Israel and her Arab neighbors, mainly Jordan, will share the benefits of hydroelectric power, a greater economic utilization of scarce water supplies, and an equitable use of the waters during times of drought and plenty. The major problem still facing Johnston is the wide but narrowing gap, between the demands of Israel and the Arab States.

## FOOD PARCELS

JERUSALEM — Some 11,000 food parcels have been distributed by the CARE organization here during the last two weeks.



## 'House of Peace' Being Built

'House of Peace' is the English translation of Beth Shalom, the name of a new temple structure now being constructed in Miami Beach. The \$500,000 structure will have movable walls between its halls, making possible a total capacity of 1800 persons in one hall when the partitions are removed. The building is expected to be ready for use by the High Holy Days.

## Some Military Secrets Are Finally Revealed

TEL AVIV (JP)—A provoking story that several top-ranking United States military leaders are secretly proud of their secret Jewishness, which they have never publicly revealed, was recently disclosed in Tel Aviv.

The story was told by Lt. Col. Chaim Herzog, former Israel military attache in Washington and elder son of Israel's chief-rabbi, in the course of a reception in his honor on the occasion of his appointment as military commander of the Jerusalem sector.

About two years ago, the colonel said, he was the guest of an admiral, one of the best known high ranking officers of the U. S. Navy. In the course of the reception the admiral invited Col. Herzog for a strictly private talk in a solitary room of the apartment and warmly informed his guest: "I would like you to know that I am a Jew . . . You are the first person, in the course of 30 years of my service with the U. S. Navy, to whom I now disclose my origin. I have decided to do so after having seen you, dressed in the beautiful Israeli army uniform, in our Pentagon. I felt then

that you at least should be aware of the truth . . ."

Another high ranking U. S. Army officer, Colonel Herzog told the guests here, disclosed that he is a "meshumad", and that his family were enthusiastic "Chabad-Chassidim". The establishment of the State of Israel, the general added, has deeply touched his "Jewish vein" and he is ready to support the young Jewish state with all his force.

## Defense Setup Urged To Include Israel

NEW YORK (JP)—Israel's defensive strength should be used to help bolster the security of the Middle East through a regional defense setup, Rep. Jacob K. Javits (R-N.Y.) declared last week.

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# Anti-Semitism Entering Fight Over School Segregation

NEW YORK (JP)—The increasing injection of anti-Semitism into the controversy over the Supreme Court ruling against segregated public schools, is being viewed with concern by officials of the National Community Relations Advisory Council.

In a report released last week, the NCRAC asked for information and views on the subject from Jewish communities, especially those in the South.

The report also dealt with incidents growing out of the recent school desegregation moves in Baltimore, Washington, D.C., and lower Delaware. It noted that the National Association for the Advancement of White People, a segregationist group headed by Bryant W. Bowles, was active in all the areas where the incidents occurred.

## INCREASING ATTACKS

According to Milton Goldstein, of St. Louis, chairman of the NCRAC Committee on Discrimination in Educational Institutions, Bowles has been resorting with increased openness and vio-

lence to anti-Semitic appeals and charges.

The report also said that such well-known anti-Semitic publications as Common Sense, are taking the line that the Jews are in control of the Supreme Court, through Justice Felix Frankfurter, and that they are responsible for the attempt to destroy segregation. The National Association for the Advancement of Colored People, which has spearheaded the campaign to achieve racial equality, is being denounced by the segregationists as a Jewish controlled and backed pressure group.

According to Bernard H. Trager, of Bridgeport, Conn., chair-

man of the NCRAC, the "prediction made by some observers as early as last June . . . that the campaign to resist racial mingling in the schools would inevitably take on anti-Semitic coloration" has been confirmed.

## REVIEWED EXPERIENCES

The report said that the con-

## Jewish Students Pray for Pope

SAN FRANCISCO (WNS)—Prayers for the recovery of Pope Pius XII were offered here this week by Jewish students of the University of California at a special campus service.

The religious service was conducted by the B'nai B'rith Hillel Foundation at the Hillel chapel.

stituent member agencies of the NCRAC in Delaware (The Jewish Federation of Delaware), in Baltimore (The Baltimore Jewish Council), and in Washington (The Jewish Community Council of Metropolitan Washington), reviewed their experiences during the recent incidents and agreed on a series of conclusions and recommendations. These are:

There is "need for advance organizational work," especially in non-urban areas such as lower Delaware, "so that the elements that can be relied on to support compliance with law—ministers, priests, rabbis, civic groups, businessmen and professional men, veterans, etc.—may be prepared for immediate mobilization and action in case of trouble."

The authorities should announce and explain well in advance, in ample time to permit of full public discussion, their plans

for desegregation of schools.

Promptness and firmness by the authorities are essential in dealing with disorders and maintaining the policies of classroom integration required under the Supreme Court ruling.

The authorities must stand on the ground of preserving law and order against those who threaten them.

Grand jury investigations should be initiated to determine whether there has been incitement and if so by whom.

National religious organizations, virtually all of which have taken stands supporting school desegregation, should set in motion now the necessary educational and interpretive programs to prepare their congregants and communicants for acceptance of moves in their communities to comply with the Supreme Court ruling.

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## WHAT FOODS THESE MORSELS BE

## It's Time for Good Resolutions, So Let's Make Some

By SARAH LIEBER

CAN it really be true that the holidays are over? The young people are preparing to return to school. The balabosta is planning what to tackle first in the grand cleanup after all the festivities. So much has been going on for the last weeks that we have all cut some corners, and neglected others.

Now at the time for good resolutions let's make some. We will promise ourselves to look into new ways of doing things. We

will have open minds receptive to short-cuts in home-making. We will experiment a bit in house-cleaning and try to whisk through the onerous tasks so we may have time for family fun and still be known as baristas. I, for one, will read all the directions on all the appliance tags and all the box tops. Thus, I will find new uses for the vacuum cleaner, the floor waxer, the broiler. And I will try out new food products. And I will share with all my friends, as I hope they will share with me, any and all the findings.

In the meantime, with the icy winds of mid-winter whipping up appetites let's have soups often. Nothing is quite so satisfying on a cold day as a bowl or cup of soup to warm the innards. Get baba's old tureen and ladle off the top shelf and serve right at the table. Or make use of a large casserole, perhaps set on a candle warmer to keep the soup hot for second helpings.

### CRANBERRY AND CABBAGE BORSHT

- 1 cup cranberries
- 1 cup cold water
- 2 cups shredded cabbage
- 3 cups water
- 3 tbsps lemon juice or vinegar
- 4 tbsps brown sugar
- 2 tbsps white sugar
- 1 tsp salt

Cook cranberries in cold water until they pop. This will take about five minutes. Remove from heat and put through strainer. Add all other ingredients in the order listed. Cook over moderate

heat ten minutes. May be thickened with egg yolk. Add a diced onion, if you prefer.

### BEEF AND VEGETABLE SOUP

- 2 pounds lean beef
- ½ pound marrow bones
- 4 quarts cold water
- 1 onion
- 1 cup each diced potatoes, diced carrots, sliced celery, diced parsnips, peas, green beans, tomato puree
- ½ cup dried lima or pea beans
- ¼ cup rice
- ¼ cup barley
- salt and pepper to taste
- ½ cup fine noodles
- minced parsley

Boil meat and bones in water, skim, then add all ingredients except noodles and parsley. Cover and simmer two hours. Add seasoning to taste. Add noodles and boil 10 minutes longer. Garnish with parsley before serving. This is a hearty soup and may be served with a light main dish. Any and all left-over vegetables may be used, added to or substituted for the vegetables listed.

### BASIC CREAM SOUP

- 2 tbsps flour
- 2 tbsps melted butter
- 1½ cups milk
- salt and pepper to taste
- 1 cup cooked pureed vegetables

Blend melted butter and flour over moderate heat, stirring con-

stantly. Stir in milk and cook until smooth, about one minute. Add seasoning. Blend in mashed or pureed vegetables. Bring to a slow boil. Stir to prevent sticking. May be made of any vegetable or combination of vegetables. This makes enough for two, and may be increased in amount by multiplying the number of servings by the ingredients. Garnish with whipped cream, sour cream, croutons, or any suitable trimmings. Very good as the starter to a fish or egg meal.

★ ★ ★

### A Word To The Wives

A GOOD rule of thumb is: A hearty soup followed by a substantial salad, or some other light main dish.

A clear soup followed by a more filling main dish.

Tips for the housecleaning days: Put the vacuum to work sucking the dust kittens out of the dry mop. Magic.

Try washing the kitchen walls by using the synthetic sponge floor mop with its long handle. You can leave the ladder in the cellar if you do.

Some of the new non-soap washing powders are especially fine for removing the tarnish from silver flatware. Use aluminum foil at the bottom of the dishpan.

Read the labels. Take a chance at something new. As the youngsters say, "live dangerously."

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## I THINK AS I PLEASE

## Anecdote Strikingly Illustrates Israel's Impact On Middle East

By CARL ALPERT

**H**AIFA—The economic, political and sociological significance of the impact of Israel upon the entire Middle East has been revealingly demonstrated to us here by one or two recent episodes which are trivial in themselves, but vast in all their implications.

Helene, a 17-year-old Arab girl from the nearby village of Kababir, made her appearance in the neighborhood and let it be known that she was willing to do washing or other housework. A good housemaid is always in demand, and Mrs. Wolpert, our neighbor upstairs, took her on. The girl seemed shy and quiet but worked well—and Mrs. Wolpert paid her well. Helene dressed in the traditional garb of Arab girls of her age, and whenever Mr. Wolpert chanced to enter the room she hastened to make sure that both her head and forearms were fully covered in accordance with Moslem custom.

**BIT BY BIT**, her story came out. She had been married off by her family at 13, and after two years of wedded life, having failed to produce any children, she was at once divorced by her disappointed husband. She had never been far from the village. She had never seen a movie in her life. During the course of housecleaning, Mrs. Wolpert would sometimes notice that Helene would lingeringly fondle the dresses or gowns hanging in the closet. All this was part of another world which was not for her.

Occasionally I would meet her outdoors; she always averted her eyes. Is not an Arab girl taught that she is an unworthy, inferior creature?

Helene was faithful to her family ties, and her family kept a close eye on her. We all recalled with some amusement that when Mrs. Wolpert made the proposal of employment the whole family came, with their young and their old, seven persons in all, to inspect the Wolpert premises and to interview the mistress of the house.



ALPERT

**SOME MONTHS** went by. A handsome young Arab who worked in Mr. Wolpert's office chanced to call upon the family one day. He called again. He became a rather frequent visitor and the secret was soon out. Arrangements for the marriage were properly made with the family. They had some reservations because the young man was a city Arab, and wore western dress, but after all, the girl was a divorcee, allegedly barren, and they could not afford to be fussy. A traditional Moslem wedding took place. Mrs. Wolpert, who attended, reported to us that it was a rather quiet, somber affair, but after the old folks of the village had left, the young people began dancing.

That was three months ago. Yesterday a pretty, smiling young girl, dressed in a tight-fitting, flowered rayon gown, came to call. She wore lipstick. Her hair hung in most attractive fashion. Her shoes were of the latest mode. It was difficult to recognize Helene. Gone were the Arab robes and headdress. Gone was the subservience. She offered to shake hands with me—and I accepted with a gasp. She introduced her husband proudly.

**NEIGHBORS TURNED** out from every apartment to see the transformation. In her sudden zeal Helene had perhaps gone too far too soon. Her toenails were tinted red. Her gown was cut perhaps a bit too low, but there was no denying that were witness to another step not only in the emancipation of woman but also in the westernization of the Arab. Helene had been to her first movie. She walked the streets with her head erect. A new world opened before her.

We shall probably see more of Helene, since she has promised to visit again, but the story does not end there. Mrs. Wolpert engaged 22-year-old unmarried Zekia, a girl from another Arab village. Zekia, too, was timorous, self-effacing and subservient. Last week the girl's mother appeared and declared that her daughter would not return. It was not fitting that a village Arab girl should come to the city and learn city ways. Besides, she was needed in the fields; the tobacco needed harvesting. Nevertheless Zekia came back, once, twice. Today, by coincidence one day after Helene's visit, a taxi drove up to the house and a young Arab from Zekia's village emerged. He called her out, thrust her abruptly into the cab and drove off. We do not expect to see her again.

And thus in a nutshell we witness the impact of the existence of Israel, a modern, civilized, enlightened state upon the feudal, backward area known as the Middle East.

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## THEATER

## New York's Hanukkah Festival Had as Main Fault Too Much

By JOSEPH GALE

**S**PECTACULARS annoy me, but I went last week to one and stayed to admire, somewhat grudgingly, the way it moved without a hitch as well as the level of its accomplishment.

This was the third annual Hanukkah Festival For Israel, sponsored by the Greater New York Committee for State of Israel Bonds, staged at Madison Square Garden before an estimated 20,000 people, most of whom were said to have purchased Israel bonds as their tickets of admission.

The fault of the Festival, and the trap of all spectacles, is

that there was too much. Dana Andrews, Louis Calhern, Joseph Schildkraut, Kim Stanley, and three supporting actors, and a corps of dancers directed by Anna Sokolow presented a play with music about Theodor Herzl called "The Great Dreamer," written by Norman Rosten and accompanied by Hugh Ross conducting the Schola Cantorum and Symphony of the Air.

Enough? Isaac Stern played two movements of the Mendelssohn Violin Concerto and Jennie Tourel sang the last movement of Leonard Bernstein's "Jeremiah" Symphony. Mr. Bernstein, who conducted throughout, played the tone poem, "Emek," by Marc Lavry; Robert Merrill sang two arias and "Chasandl Oif Shabbos," and Cantor David Kusevitsky blessed the Hanukkah candles.

More? The colors were presented by the Shomrim Society of the New York Police department, two members of which were young Jewish policemen, and there were speeches by Dr. Israel Goldstein, Festival committee chairman; Ira Guilden, campaign chairman, and Levi Eshkol, Israel minister of finance.

Himan Brown, who produced and directed, and Samuel Leve, in charge of stage design and lighting, deserve a lion's share of whatever credit is passed around for marshalling these forces effectively, followed closely by the wonderful Symphony of the Air (the former NBC Symphony). The playlet was strikingly mounted, even though the text was the customary inspirational thing about Herzl—no fault of Mr. Ros-



GALE

ten's, who could do little else. The music was fine, but amplified, and since criticism and electronics are impossible handmaidens, there is nothing more to say.

**RALPH HOLLANDER**, the violinist and composer, and Eleanor Phelps, a dramatic actress, pooled their talents recently to present a recital in which the "chef d'oeuvre" was the first performance of Hollander's "Psalms of David" for speech and violin. The Psalms set to music were Nos. 1, 23, 27, 45, 46, 47, 117 and 131; all but Psalms 27 and 47 were in the King James version.

I was unable to be present, but one of the metropolitan critics said the violin-voice combination was "highly effective," and that

Mr. Hollander's "deft use of the violin achieved a high level of dramatic intensity, almost suggesting an operatic recitative."

Hollander is probably a young man to watch. He played chamber music when he was eight and entered the Juilliard School of Music at 14. His debut in New York was in 1947. His father was a member of the Metropolitan Opera company and later became a cantor. His brother Norman is first cellist of the Kansas City Symphony Orchestra and director of cultural activities at the Jewish Center in Kansas City. Among Mr. Hollander's other compositions with Yiddish content is "Galmud," a tone poem for violin and orchestra based on the melody, "Eli-Eli."

## FREEDOM OF THE PRESS

## RABBI GOELTER'S VIEWS ON REFORM ASSAILED AS IMPROPERLY PRESENTED

● Editor, Jewish Post:

West Coast Reform seems to have found itself stuck with a strange champion in Rabbi W. Goelter, a man who openly suggests that in order to enjoy or understand a Reform service one ought to attend it in the spirit of a football fan going to a game.

Temple Emanuel may attract great crowds to its educational functions, but I believe it would be more proper to judge them by what they teach rather than by how many people they have room for. Its support of great composers certainly has little bearing on its competence to conduct a religious service for persons of the Jewish faith.

Rabbi Goelter might also be well advised to check his Webster, before he again uses "calumnize" for "calumniate." Thank

Heaven for the open-mindedness of the Posts' editors, who not only refrain from imposing censorship on their columnists, but leave their Freedom of the Press department open even to "mature" rantings.

HARRY FEIGENBAUM  
 Bronx, N. Y.

## FAIR IS WARMER

**JERUSALEM**—Interior minister Israel Rokach will shortly call a conference of interested groups on plans for resuming the Levant Fair, a popular regular event under the British Mandate.

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Counselors—Unit heads, arts and crafts, W.S.I., riding, nurse, general; for Jewish Agency co-ed camp; write full particulars to Council Camp, 1701 Oak Park North, Minneapolis 11, Minnesota.

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Young executive, nationally known organization, excellent background, ten years' educational experience, seeks post as educational director or equivalent as of August 1955. Please write Dept. 8626, P. O. B. 1633, Indianapolis 6, Ind.

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Co-ed Jewish cultural camp in New Hampshire, 45 miles from Boston, Mass. 55 girls, 55 boys. Excellent working conditions and salary for mature, experienced young woman with good Jewish background. Write Mrs. Jacob Hohenemser, Director, 274 Cole Avenue, Providence 6, R. I.

## Rabbi

Post of rabbi to Dover Jewish community is vacant. Married, Conservative applicant please address replies to Mr. Herman Harris, Dover Jewish Community Center, Dover, New Jersey.

## Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

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## REPORT FROM HOLLYWOOD

# It Looks Like Prophet Jekemiah Is Going to Get Usual Works

By ANITA MARATECK WINCEBERG

A FILM permeated by the "dynamic personality and ethical philosophy of Jeremiah" was announced last week by producer William Goetz of Columbia Pictures, whose news release visualizes a "spectacular CinemaScope and Technicolor picturization of Nathaniel Narsen Weinreb's best-selling novel of the times of Nebuchadnezzar," "The Babylonians."

Early next year, a location crew is scheduled to leave for Iraq and vicinity to scout possible shooting sites.

Among the ingredients contemplated for the dramatization of a story of incipient rebellion against Nebuchadnezzar, are, in addition to Jeremiah, King Zedekiah of Judah, and Devora his "passionate mistress," "the battles between Babylon and Judah, culminating in the siege of Jerusalem; the wild abandon of the Festival of Ishtar, the brutal sacrifices to Moloch," and the Hanging Gardens of Babylon. The film's religious attitude, like that of some Jewish denominations, is expected to be foursquare against idolatry.

★ ★ ★

BETWEEN AD-LIB lectures in New York last spring on some of the negative, and therefore more

interesting, aspects of Hollywood and its treatment of Jewish subject matter, we had an opportunity to hear Arthur Knight lecture a young-adult group at Temple Rodeph Shalom on the positive side of the picture, or pictures.

Knight, film critic for the Saturday Review of Literature, discussed the enormous qualities of showmanship with which Jewish pioneers built the film industry, how these people were temporarily squeezed out of control by the banks during the '30s, and how, not much later, most of them had to be hastily reinstated, to counteract the sudden drop in quality and profits.

The chairman then set up the

question, did Mr. Knight think Jews had had a vulgarizing effect on the film industry? Mr. K., while declining to go into generalizations, pointed out that RKO, for example, is quite free of Jewish influence, and you know what some of their pictures and advertising have been like.

## Ruins of 3 Civilizations Found Near Kibbutz

RAMAT RAHEL, Israel (JP)—The ruins of three civilizations, in the midst of some modern ruins of the 1948 war for independence of Israel, are now on display in this kibbutz within the city limits of the Jewish part of Jerusalem.

The ruins, uncovered last fall, date back as far as 2,800 years and have been described as being from the eras of the Judean monarchy, Hellenistic and Byzantine periods. Portions of the ruins indicated that the fortress uncovered was probably a place of considerable importance in the time of the Judean kings.

Pottery, and seal impressions on jar handles with the word "lamelekh" (belonging to the king), indicated the Byzantine period and a city wall, including its west gate, gave proof of the Hellenic residency at the site.

NEW YORK

## Lamdan Was Fine Poet, And Unusually Fine Man

by M. Z. FRANK



THE RECENT untimely death of Itzhak Lamdan in Tel-Aviv has so far gone almost unnoticed in this country. There is no sadder commentary on how shallow is our understanding of Israel and of the forces that move it, and how little real meaning is in all the talk about cultural contact with Israel.

You cannot understand what makes Israel tick if you never heard of Lamdan, who died at the age of 54 or 55 in November, just on the eve of his first visit to this country.

Perhaps I can give the reader an idea of what I thought of Lamdan long before he died by telling how I treated him in my anthology.

Out of fifteen chapters in the book, there is only one whose title is taken from a poem. That poem is Lamdan's famous "Massada." Out of numerous books discussed in my Anthology—translated, condensed, reviews—there is only one poem—Lamdan's "Massada."

\* \* \*

"MASSADA" WAS first published in 1927 and went through several editions since. It contains 90 or 100 pages. The best-known passage is entitled "The Chain Is Unbroken." For over two decades young halutzim-in-training and halutzim in Israel danced the hora singing "The Chain Unbroken" from Lamdan's "Massada."

This is how our fathers danced: one arm around the shoulder of a friend, the other hugging the Scroll of the Law— lovingly carrying the peoples burden.

Even so we, too, will dance!

Well our fathers knew: that they danced over precipices, that if they but opened their eyes, the springs of their joy would dry up and the chain would break.

Even so we, too, will dance.

With our eyes tightly shut, So we will further forge the chain For the chain is still unbroken, still the chain extends from fathers to sons, from age to age.

\* \* \*

THE TITLE of the poem, "Massada," is taken from the account by Josephus Flavius of a band of the most fanatical of the zealots who had rebelled against Rome in 70 C.E. They fortified themselves in the inaccessible stronghold of Massada in the southern part of Judea and fought until no hope was left. When it became clear that the end was inevitable, they decided to kill their wives and children and to commit suicide rather

than fall into the hands of the Romans.

Massada has come to symbolize the last stand of Israel in its historic struggle for dignity and survival.

\* \* \*

LAMDAN WAS NOT only a fine poet, but also an unusually fine human being. He was modest, courteous and free from petty personal considerations. What is even more unusual in Israel, he never allowed any partisan considerations to influence his judgment on public matters. For about 20 years he published a monthly magazine called "Gilyonot" (Sheaves), which served as a free forum for anyone who had enough integrity and enough talent and which encouraged new talents in fiction and in poetry, without regard to anything else but merit.

The Histadruth Ivrit of America had arranged to bring Lamdan here for a tour of the country. The meeting scheduled for January 8 will now be converted into a memorial meeting for a prematurely deceased poet, who had left his imprint on his age as few have done.

## B'nai B'rith Urges No New Year Parties

NEW YORK (JP)—B'nai B'rith has called on its 1600 lodges and chapters throughout the United States and Canada to forego New Year's Eve observances this year in respect for the sanctity of the Sabbath.

The B'nai B'rith bases its policy on a resolution adopted in February, 1953, urging all units to make certain no unsuitable affairs are held on Jewish holidays, and that the Sabbath should never be violated by a B'nai B'rith function.

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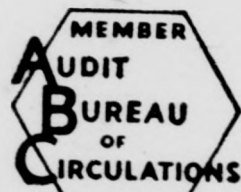
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WOMEN'S VIEWPOINT By HELEN COHEN

Winding Up Correspondence  
On the Shulchan Aruch

THE BOSS has been after me for spending so many columns on the (mostly) irate letters re my column on the Shulchan Aruch. Infers its time I got down to work on my own. Also I have a letter from reader Pauline Siegler, Four Cedars, Cornwall, New York, in which she hoped my slowness in getting back in harness after the new baby did not mean complications.

To both of you, boss and reader, I have the same answer. The letters are here to be aired (at least I must use some of them) and besides I've been too busy to sit down to a typewriter. If you as a woman, Mrs. Siegler, couldn't envision the picture of me and seven offspring (thanks for your sympathetic interest) surely the boss, who comes home usually of an evening, should have been more understanding.

Oh well, it's good to be back, though goodness knows when I'll find time for writing from here on out.

TO BRING YOU up to date, our latest is now almost four months old, has grown from 8 to 14 pounds, is named Hermine after her grandfather of blessed memory, and by now has the whole Cohen household in the palm of her soft little hand.

But to get back to the letters from our readers, here are still a few others. One, from Otto Newman, 2995 Botanical Square, Bronx, N. Y., is seven typewritten pages long (and comes under the heading of those opposed to my stand on the Shulchan Aruch and 613 Divine Commandments). Unless he cares to condense his remarks to printable length, it will have to go unprinted.

Then there is the letter from Joe Saidel, P.O. Box 472, Glens Falls, N. Y. I had used, as an example of some of the out-moded rules in the Shulchan Aruch, this one found in Chapter CXLVI, number 23, "A respectable man should not marry a woman who was divorced because of impudence." I had felt that woman's

status deserved more than for her to be in the position of being divorced because she happened to act in a manner which her husband might consider "impudent". That relationship might be uncalled for between father and child who must not be impudent to a parent, but not between husband and wife who were partners in marriage.

IN ANSWER TO THIS Mr. Saidel wrote, "Have you checked the possibility that the 'impudence' referred to as a remarriage disqualification may mean 'promiscuous' (based on pudenda)? 'Pudenda' first came to my attention in a translation of a Hebrew book, 'The Great Madness' and since then I have seen a reference to impudence as having a common root."

Why must you bend over so far, Mr. Saidel, to try to change the meaning of the rule. That was the attitude of earlier days, that was woman's position, so why pretend it wasn't? For instance, the very next rule in the book, number 24, goes like this, "An ill-mannered woman who is of a quarrelsome disposition and is not as modest as the respectable woman of Israel should be, it is mandatory to divorce her..."

AND BESIDES, the Shulchan Aruch didn't mince words when it came to the problem of immorality. There are many laws dealing with that subject such as another in the same chapter, "If one heard a rumor that his wife had committed an adulterous act, although he is uncertain about it, must consult a sage whether or not he may dwell with her."

I should tell Mr. Saidel, that in the five or so years since I originally wrote that piece on the Shulchan Aruch, I've about changed my mind on the subject and decided that perhaps it might be a good thing if women let their menfolk go back to being boss again, but this column is long enough and that discussion will have to wait for another occasion.

FAMILY PSYCHOLOGIST

Your Child's Skipping a Grade  
May Prove Good If He's Ready

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

THE END of the semester was approaching, and a note arrived from Frieda's teacher. Frieda was almost 10, and her work in fourth grade had been outstanding. If it met with the parents' approval, the teacher would like to recommend the child for a double promotion to the advanced fifth grade.

Mr. and Mrs. Levy discussed the note that evening after Frieda had gone to bed. They were proud, of course, of their daughter's splendid record in school, but they wondered if it would be wise to have her advanced. Would skipping a grade leave a gap in the continuity of her studies? What about her social and emotional adjustment? Would it be a handicap to Frieda to be younger than the other children in her class?

DR. SAFFIR

AT ONE TIME a child's placement in a grade was determined only by his brightness and educational accomplishments. The brilliant youngster was pushed further and further ahead; the

slow one fell further and further behind. Fourth grade was the place for all children who were doing fourth-grade work—whether it was a precocious 7-year-old child or a dull 14-year-old adolescent.

When it was realized that the function of a school class involved more than just mastery of the three R's, that a child's social adjustment and personality development were as much the products of his school experience as was his ability to read or spell, the pendulum of promotion policy swung in the opposite directions. Double promotions and failures were frowned upon or abolished. Fourth grade was to be the place for all 9-year-olds, whether they were ready for the seventh reader or the primer. It was up to the teacher to individualize the instruction so that each child could progress from his current level of achievement in each school subject.

Among the thousands of school systems in America will be found examples of both extremes of promotion policy as well as many intermediate positions. There are strong and valid arguments for and against each kind of policy.

WHEN PARENTS ARE consulted about the grade placement of their children, it is wisest for them not to adhere rigidly to any theoretical point of view about promotion policies. A flexible ap-

proach that gives the maximum opportunity for placing the individual child in the grade and group which is best for his individual needs is desirable.

There is much variation in social, emotional, and intellectual development in a group of children of the same age. A child who is as much as a year younger or older than the group usually runs little risk of being damaged socially or emotionally, unless he is definitely over-mature or immature for his age.

So unless there are other factors to be considered, her parents can safely approve Frieda's double promotion. The time she saves in completing elementary school will be much more useful as an extra period in college later on.

WHAT PROBLEMS or topics would you like to have discussed in this column? Readers are invited to submit suggestions or comments to Dr. Saffir, c/o National Jewish Post, POB 1633, Indianapolis, Ind., or directly to his office, 55 E. Washington St., Chicago 2, Ill. Names will be withheld upon request.

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IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

By SAMUEL DEUTSCH

JERUSALEM was captured by the British during World War I on the same day and month as that city was captured by the Macabees from the Syrians in ancient days!

IN NEW YORK city, at one time, one of the more famous choir leaders was a musician whose last name was Katz. His choir was generally referred to as "the Katz choir!"

PETER WIERNICK, long-time editor of the influential Jewish Morning Journal in New York City before its amalgamation with another daily, who was a recognized scholar, author, and Yiddish journalist of the highest rank and standing, started his newspaper and writing career—as a linotype operator!

ALTHOUGH Sholem Asch gained in the general field of literature among English-speaking audiences in America and throughout the world, all his books and novels are written originally in the Yiddish language from which they are then translated into English in the form in which they appear!

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Sabena	1 p.m. Monday	10:15 p.m. Tuesday
Swissair	2:30 p.m. Saturday 2:30 p.m. Sunday	4:25 a.m. Tuesday 4:25 a.m. Tuesday
TWA	11 a.m. Monday 11 a.m. Friday	8:55 p.m. Tuesday 8:45 p.m. Saturday

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	Departs New York	arrives Haifa
Dagan (Zim)	Jan. 23	Feb. 8
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SS M. Dizengoff (Zim)	Feb. 10	Feb. 26
SS Atlantic (Home Lines)	Feb. 11	Mar. 7
Nieuw Amsterdam (Holland America Line)	March 12	March 27
SS Jerusalem (Zim)	May 23	June 7
SS Jerusalem (Zim)	July 1	July 17
SS Jerusalem (Zim)	Aug. 31	Sept. 15

(Italian Line and American Export Line ships go only to Italy where direct connections to Haifa are available via the Adriatica Line and Zim. The Elath and Dagan are cargo vessels, but they accommodate a few passengers. The Brittanic, Atlantic and Nieuw Amsterdam touch at Haifa as part of Mediterranean cruises, but passengers must continue with the cruise).

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# Winter Vacation Guide

This vacation guide, the only one of its kind in decision will rest with The Post. Where swimming, the Jewish field, will be printed periodically through-tennis or golf is listed, these are on the premises. Only out the winter as a service to our readers. There is those resorts which advertise as strictly kosher are so no charge for inclusion in this guide, and resorts and designated, although of course The Post takes no re-hotels may submit data for publication although final responsibility for these statements.

## HOLLYWOOD, FLA.

Hollywood Beach, 500 rooms, swimming pool, golf course. Jan. 29-Mch. 5, \$48-\$60 daily 2 persons, including meals. Dec. 3-Jan. 28, \$20-\$30 single.

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Anchor Hotel, Dec. 1 - Jan. 15, \$5-\$7; Jan. 15 - Mch. 15, \$11. Astor, 67 rooms, Dec. to May, \$50-\$65 weekly, includes meals. Atlantic Towers, 125 rooms, swimming pool, Dec. 20 - Feb. 1, \$8-\$12. Feb. 1 - Mch. 10, \$14 - \$18. Atlantis, 350 rooms, swimming pool. Dec. 20 - Jan. 20, \$14 - \$20; Jan. 20 - Mch. 15, \$21-\$30. Belmar, 130 rooms, swimming pool. Dec. 20 - Jan. 20, \$14-\$20; Jan. 20 - Mch. 16, \$20-\$30. Betsy Ross, 90 rooms, swimming pool, Jan. 20 - Mch. 15, \$10-\$16. Broadmoor, 100 rooms, swimming pool. Dec. 15 - Jan. 20, \$8-\$14; Jan. 20 - Mch. 16, \$14 - \$20.

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## Dorothy Thompson Blasts Israel For 'Having Robbed' the Arabs

WASHINGTON (JP)—Israel was charged with having "simply robbed the Arabs of their properties," by Dorothy Thompson, nationally syndicated columnist, who told a meeting here that the evolution of the Jewish State "was not compatible with what was humane or even democratic."

Miss Thompson, speaking at a meeting of the American Friends of the Middle East, a pro-Arab organization she heads, said she had once been a Zionist because she "was touched by the tragedies" which befell European Jewry under the Nazis, but that "many years later," after having visited Israel, she underwent a change of heart "because I had been misled on basic assumptions."

She told the meeting, attended by a number of government workers, that "unnatural partitions creating artificial states in hostile territory have a poor record of long life," apparently intimating that Israel was doomed to eventual extinction.

A statement by Miss Thompson that Mohammedanism was in some respects a superior faith to Judaism and Christianity caused a stir in the audience. A middle-aged man shouted "this is an insult to the public," and left the meeting.

Ambassador Mohammed Kabir Ludin of Afghanistan, chairman of the meeting, overruled a questioner who asked Miss Thompson a question that referred to "the expansionist nature of the Jewish state" and its alleged designs on Jordanian territory. Ambassador Ludin ruled the question not germane, because it contained presumptions that would be ruled out by a court of law and that its spirit was "outside the agenda" of the meeting.



THOMPSON

## News Service Story Uses Word 'Jew'

NEW YORK (JP)—In an Associated Press report of the Miami hearings of the House Un-American Activities Committee, one of the witnesses was referred to as a "Russian born Jew of Miami Beach."

When approached by the American Jewish Congress because the phrase appeared in print in an Orlando, Fla., newspaper, the news service said its New York control board caught the error minutes after it was dispatched. However this was too late to keep it out of the Orlando paper, the only newspaper which included the word "Jew."

The A.P. explained that the procedure of including religion as description was "wholly contrary to our standing instructions."

## Jews Get Priority To Enter Australia

NEW YORK (JP)—A leading Australian Jew, Morris Ashkanasy, visiting in the United States, has told a HIAS group here that the Australian government has given priority to Jewish emigrants to the country.

President of the Executive Council of Australian Jewry, Ashkanasy said that the question "Are you Jewish?" on applications for Australian immigration permits was not discriminatory in intent, but rather the government wanted to give immigration priorities to victims of Hitlerism and Old World oppression.

## ...with organizations

As a service to organizations who may be scheduling affairs of their own and who seek to avoid a conflict of dates with other organizations The POST will print an advance announcement of forthcoming national and regional meetings. These notices will appear only once and in this section.

● **Tercentenary** . . . A celebration dedicated to the American Jewish Tercentenary will be held Sunday evening, Jan. 30, at Carnegie Hall, New York, as the climax of a special membership campaign of the Mizrahi Organization of America. The New York city effort is part of a nationwide drive to double the membership of the organization,

the largest religious-Zionist group in the world.

● **Conference** . . . A series of scientific papers on various aspects of Jewish life will be presented at the annual conference of the Yiddish Scientific Institute-Yivo, to be held Jan. 15-18 at Hunter college, New York. The annual subscription dinner of Yivo will be held the evening of Jan. 16, and will feature an address by Dr. Judah J. Shapiro on "American Jewish Agencies in Europe After World War II." Prof. Samuel Koenig will present the awards to the winners of the sixth annual Yivo essay contest.

● **Meeting** . . . The United Israel Appeal agencies will hold their annual meeting Jan. 23 in New York. Rudolf G. Sonneborn, who is completing this month four years of chairmanship of the UIA, has announced he will not be a candidate for reelection. In his annual report he said that the UIA agencies during the last four years spent a total of \$254,563,000 for their program of relief, rehabilitation and resettlement.

● **Conclave** . . . A three-day national conference of the Jewish National Fund of America will open Feb. 11 in Washington, D. C. About a thousand delegates from all over the country are expected to attend the conference, which, in addition to plenary sessions, will also hold a number of panels devoted to special problems of the Jewish National Fund both in Israel and the United States.

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## BOOKS

## Once Again a Flood Of Books Is Available for Jewish Children

By ABRAHAM BURSTEIN

ONCE again must the nod be given the Ktav Publishing House for its enterprising mixture of books and gadgets for the Jewish child. Praise must also be granted Miss Aralee Cazban, the firm's artist-designer. The small mountain of oddments from Ktav at this writing includes "Happy Chanukah" napkins (there are others for every festival); "Have a Nosh" napkins; "Chocolate Hanukkah Gelt," embossed gold-wrapped chocolate wafers; and the "Menorah Holly Crown," which becomes a festive hat when the lollipops thereon have been eaten. The last costs 39c; the others 25c.

In addition the "Happy Holiday Play Book" (\$1.00), with wipable colors, and the "Yom Tov Paint-book," with palette, paints, and outline pictures (\$1.00); already mentioned in this column, there

are, at \$1.39 each: the "Yom Tov Paint-A-Story," for oil painting by numbers; the "Yom Tov Embroidery Set," with all the fixings; and "Yom Tov Modelling Clay Fun," providing eight religious objects and plenty of colored clay. Which all makes one feel how good it is in these days for good Jews to have little children or grandchildren.

PERHAPS IT THEN becomes difficult to turn to mere books again. But it must be recorded that the Association Press has added to its Heroes of God series "David Warrior of God," by Juanita Jones (\$2.00), a story that limns the king's career in sprightly detail, and with no Christological references. Esther and Jeremiah are previous heroes in this series.

Association Press is also the publisher of the unique "He-Man-

ners," by Robert H. Loeb, Jr. (\$2.95). This book of etiquette for the boy is so lively, so complete, so useful, that every teenager may happily profit from it. It has a bibliography too, and adults will find it valuable for them as well. And also "How to Help Folks Have Fun," by Helen and Larry Eisenberg (\$1.00), specialists in providing home planners, teachers, counselors, leaders, and everyone else with every conceivable party game, trick, and hospitality.

MRS. SYDNEY TAYLOR, who in 1951 won the Follett Award for juveniles for her story of an East Side Jewish family with five daughters, "All-of-a-Kind Family," is the author of the sequel (a little brother has been added), "More All-of-a-Kind Family" (Follett, \$2.95), which has some touching romance, and ends with the family's historic removal to the

Bronx. The informed reader will note, however, a number of errors in Hebrew and Jewish observance.

A magnificent venture in juvenile bookmaking is "Stories of the Bible" (Sann's Publishing Co., \$3.95), illustrated in full color by N. Dufourt, written by Libby M. Klaperman, and arranged by Jörn Sann and Ralph Schonberg. This retelling contains nothing a child should not read, and adds to the purely historical portions of the Old Testament the stories of Ruth, Esther, Jonah, and Daniel. It is the big Jewish juvenile of the year.

AND AS THESE lines are written, comes another package from the tireless Ktav Publishing House: "Chanukah Activity Fun Book" and "Jewish Child's Activity Fun Book" (\$0.75), each with text, outline drawings, and colored stickers to fill in; "All About

Chanukah," by Robert Sol, an illustrated alphabet rhyme book, in the shape of a menorah (\$1.00); "Twirl - a - Dreidel's", containing golden chocolate coins; and Ruth Samuel's "Bible Stories for Jewish Children" from creation to Joshua, excellently chosen and related, and splendidly illustrated in color by Laszlo Matulay (\$1.50).

All the books and toys here mentioned will achieve a vast circulation if American Jewish parents will read Azriel Eisenberg's noteworthy "Talks With Parents" (\$0.40), in the United Synagogue's pamphlet series called Your Child and You.

## CARS TO ARGENTINE

JERUSALEM—The first shipment of cars from Israel to Argentina, 225 Kaiser-Willys Jeeps worth \$400,000, are enroute to South America aboard the S.S. Rio Cuarto.

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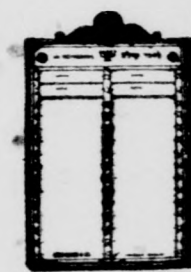
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## THE EDITOR'S CHAIR

**"RED" SPIEGLER**, who handles public relations for the National Community Relations Advisory Council, but who seems to me to have become almost as much a part of the agency as Isaiah Minkoff himself, has written me a two-page letter in connection with my editorial on discrimination in employment against Jews.

He agrees, naturally, that the Jewish community has tended to overlook this most important phase of Jewish community work, and points out that as far back as 1946 the NCRAC conducted a survey of the work of the Jewish agencies in the field, which noted that the problem "has not as yet received adequate attention."

On my last trip to New York, I was invited by Isaiah to sit in on the meeting of the executive committee of the NCRAC and the one session I was able to attend was devoted to a report on the work in employment discrimination.

**THE JOINT PROGRAM** plan of the NCRAC states that "there is need for an intensive program of interpretation in order to create greater awareness and understanding within the Jewish community of the nature, scope and implications of employment discrimination against Jews."

What worries me about discrimination in the economic field is that it is clear evidence to the hatred against Jews by a class of people in the U. S. which it certainly could have been expected would have been among the most enlightened of any group.

What is more, I have never forgotten that Hitler was aided in his early days by industrialists who saw in his anti-Jewish program a means of eliminating competition.

**NO ONE WHO KNOWS** The Post could possibly say that it is alarmist, but the figures revealed by the survey of employment discrimination in Chicago are ominous.

It is bad enough when Jews are held down in the teaching professions, and have almost no chance of finding a place on some faculties of institutions of higher learning. These are the ethical guardians of our young people.

## the Jewish Post

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Friday, December 31, 1954  
6 Tebet 5715

Fast of 10th of Teveth.....Jan. 4  
Fast of Esther.....March 7  
Purim.....March 8  
Pesach (Passover).....April 7-14  
Shevuoth.....May 27-28  
Fast of 17th of Tamuz.....July 7  
Fast of 9th of Av.....July 28

In the engineering and related professions the chances for the Jewish university graduate are slight, and then if he is hired, he gets almost no opportunity for advancement.

But when a large insurance company refuses to hire Jewish clerical help, and when almost the largest appliance maker in the U. S. follows the same un-American practice, then the situation is serious indeed.

**EXPOSING THIS KIND** of anti-Semitism by publishing the name of the offenders may be an extreme medicine, but it should not be ruled out. Either of the two firms mentioned above would have suffered serious economic penalties were their names to be made public.

There have been gains in the field which should be noted in order to give the full picture. Newspapers for the most part no longer print discriminatory classified advertising, and in many states laws have been passed making discrimination illegal. These are the FEP laws. In addition, the government has specified that any contractor doing work for it must not discriminate.

The chances are that this problem will assume increasing importance for the Jewish community for the next few years, and awareness of it is what those who have been laboring in the field think is essential in order that it receive the attention so serious a situation warrants.

**SO MANY** of us have fallen into what has almost become a habit of expatiating on Israel as a bastion of democracy in the Near East as justification for the establishment of the new nation, that it came like a refreshing breath of air when a man whom I've never seen connected with Zionism—although he's O. K. for my money—put it out straight last week.

Maxwell Abell had called a press meeting in Chicago to announce a unified effort by the three wings of Judaism to push the purchase of Israel bonds—not by individuals—but by temples and organizations which had monies available from building funds, etc. Out of respect for Maxwell, I put in my appearance.

**THE GENERAL** press, as anyone who reads their coverage of Jewish affairs knows, finds it difficult to understand the intricacies of Jewish life, and although they try their best to plumb the various depths, inevitably they get in over their heads.

Someone explained why Jews were asked to buy bonds, and what the funds went for, and so forth. And therefore inevitably Israel was described as the one great democracy in the Near East.

Up then came Sidney Cole (who for some reason reminds me of Rabbi Edgar Siskin), who is president of the Chicago Federation of the Union of American Hebrew Congregations (Reform).

"What affects Jews in one area of the world directly affects us," he said.

**THIS IS BY** no means a novel thought, but it is one to which a good many Jews always take exception. Nor was his next statement novel, either, but is one which we have tended to overlook, and which bears repeating. "Fortunately," he went on, "Israel is a democracy very much like our own. But if it weren't, the compassion of the Jew for his fellow-Jew would make it mandatory to help Israel."

If this one thought would penetrate deeply enough, it would end all the petty quibbling about Is-

**THE** elevation of William Rosenwald to the chairmanship of the United Jewish Appeal is no mere chance selection, and is as deserved and as much the result of long, hard work as was the scaling of Mt. Everest this past year.

Many followers of developments in the U. S. Jewish community in the past 10 to 15 years will recall when Rosenwald, eager to be of service, still found it difficult to put words together in the kind of exhortatory speech that seems to be the one final requisite for leadership in the Jewish community.

Years of apprenticeship in posts with the Council of Jewish Federations and Welfare Funds and the Joint Distribu-

tion Committee, and of course with the U.J.A., found Rosenwald maturing and developing, and rising to the stature that made possible this final selection to a post as high as any in the Jewish community.

That Rosenwald is the brother of Lessing Rosenwald, president of the American Council for Judaism, is an almost weird fact, in view of the solid support the UJA has given to Israel. The two brothers take divergent paths, although both are motivated by precisely the same aims—to aid the Jewish community.

William Rosenwald follows a number of famous names in the position of top fund-raising leadership in the U. S. Others may have been more brilliant but none were as diligent or as hard working.



ROSENWALD

## Pretty Lively Corpse

**THE** imminent doom of the Yiddish press has been predicted so often that it will come as a shock to many to whom the wish seems to have been father to the thought to learn that the corpse is not a corpse at all.

The one theme most dominant in the Anglo-Jewish press has been the slow demise of the Yiddish press. This is the Anglo-Jewish press' sly, venal way of asserting that it was the media of power and influence now that the Yiddish press was waning.

But the Yiddish press is more durable than was expected.

We are brought to this thought by the 40th anniversary of the Jewish Day, now combined with the Journal, as the Day-Journal.

The Audit Bureau of Circulations, an instrument which furnishes reliable audits of the circulation claims of practically all daily newspapers and almost all

magazines, shows in its most recent reports on the Yiddish dailies just how durable are these media.

In 1950 the paid circulation of The Jewish Daily Forward was just under 80,000 daily. This year that figure was almost 4,500 more, for a total of 84,437.

The Day-Journal stood at 63,814 daily for the first quarter of 1954.

Together these paid circulations are more than that of the combined circulations of all the Anglo-Jewish weeklies.

But what is more, these papers have a loyal readership and a tradition which make them far more effective in the ways in which newspapers are effective, than the Anglo-Jewish press.

This is not to say that the Yiddish press is saintly or perfect. But it is to say that the role which the Yiddish press has played and still plays in the life of the U. S. Jewish community is much underrated.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

## POST READERS URGED TO ASSIST GLICENSTEIN MUSEUM IN SAFAD

● Editor, Jewish Post:

I wish to compliment The Post for a very fine service rendered to American Jewry and to every potential tourist into Israel in your article of Dec. 3 by Carl Alpert on the Glicenstein Museum in Safad.

Here is one place that should be a "must" for every American tourist; yet because most of the tourists spend a short time in Safad, the Glicenstein Museum is overlooked by a great many. I hope Carl Alpert's article will call it to the attention of the American public, so that those who do visit Safad will not fail to visit this museum and have a most thrilling and interesting spiritual experience, viewing the various creations by Glicenstein.

The museum is cared for with love, care, and admiration by his son, who is known as Emanuel Romano. Romano, a very able artist in his own right, in his tremendous worship for his father's ability and memory, thinks he is not up to the high standard set by his father, and therefore

cannot justify calling himself his last name of Glicenstein; therefore, he only uses the first half of his name.

Romano devotes all his time, energy, and all his very limited funds to the museum, and lives in dire need since every possible earnings he has he devotes to improving both the physical property of the museum, and the collection of Glicenstein's work. In addition to his own art work, he does a great deal of the labor and maintenance work around the place too, and did succeed in making the museum and the approach to the museum a most beautiful place.

Should any reader be interested in helping Glicenstein's Museum, and certainly the institution is worthy of help, I am sure that any checks mailed to: Emanuel Romano, c/o Glicenstein's Museum, Safad, Israel, will be utilized in a manner worthy of this cause by a very loyal son of a great father.

S. A. SHUMAN

Philadelphia.

rael in the U. S. Jewish community.

**I GUESS** this is my week for being captious.

I have in my folder of letters from readers several very nasty—really nasty—letters from a young man in Minneapolis, attacking the Zionists in most vehement language. The letters were so vicious that Mr. Vass found it difficult to prune them so he could get the writer's viewpoint into print. We finally did manage to get one of his letters toned down so it could be published.

Now this fellow has entered the armed services, and we have the following request from him:

"You are further requested to mail each week's copy in some kind of paper cover. Under no circumstances do I want you to mail my copy without a paper cover."

Wow!

Did I write him a blistering letter.

I told him that no one could persuade us to wrap their paper in a cover—and that we'd be glad to refund any part of his subscription still due him.

## Readers Thanked For Contributions

● Editor, Jewish Post:

I wish herewith to thank all your kind readers who responded to my plea for funds for the unfortunate Mrs. Klein who is in a TB institution in Israel. My faith in the generosity of Post readers was thus confirmed. I extend my gratitude and that of Mrs. Klein to the following:

Harry Gordon, 1515 47th St., Brooklyn, N. Y.  
M. Musnick, 3919 Boarman Ave., Baltimore, Md.  
Mrs. A. Neustadter, Valley Park, Mo.  
E. Bergau, 3325 Lincoln Ave., Chicago, Ill.  
Samuel Dyen, 523 West 187th St., New York City.  
Preston Clark, 204 N. Commerce, Lockhart, Tex.  
Mrs. L. Oser, 1372 Roanoke Ave., Newport News, Va.  
Mrs. S. Shklov, The Pas, Man., P.O.B. 579.  
Abe Block, 924 Leopard St., Corpus Christi Tex.  
Mrs. O. Tavel, 3575 Watson Rd., Indianapolis.  
Anonymous, New Rochelle, N.Y.  
Anonymous graduate nurse, Indianapolis.  
Anonymous, Cleveland.  
Gratefully,  
MRS. RUTH DERSHOWITZ,  
7306 Utopia Parkway,  
Flushing 66, N. Y.

## Use of Terms Seen As Mere Hairsplitting

● Editor, Jewish Post:

Recently in one of our periodicals, I came across the term "Zionists and pro-Israel Jews." I believe such hair-splitting differentiation merely induces futile sectionalism in our communities and I wonder is they any need for more fragmentation in our midst? After all, what is the difference between a pro-Israel Jew and a so-called Zionist remaining ensconced in the lands of dispersion?

J. S. OESTREICHER



## BAT GALIM HELD SINCE SEPT. 28

## CAIRO MAY RELEASE FREIGHTER

## New Ketuba Originators Dismiss Orthodox Group's Prohibitions

By CHARLES ROTH

Chief, New York Bureau of The Jewish Post

NEW YORK (JP)—The Conservative originators of the new ketuba (marriage contract) have declared "they do not take seriously" the issur (prohibition) proclaimed by the ultra-Orthodox Union of Orthodox Rabbis (UOR).

The UOR announced the issur at its recent 52d convention (JP, Dec. 10, '54). The issur will be levied against the rabbi performing a marriage, the couple and their parents at any ceremony using the new Conservative Ketuba.

A spokesman for the Conservative said the Orthodox group had no right to issue any such decree, as the charges in the ketuba were not in violation of Jewish halachic laws.

"There have been many conditions put into the ketuba over the years, and even in Israel, at this time, the Sephardic ketuba contains a condition that ours do not contain here in the United States," the spokesman asserted.

He told The Post that since it was not the intention of the new Conservative Beth Din to arrange divorces but to leave this procedure as it has been up until now, he could not understand the points of the UOR's condemnation. He reiterated the view that the Conservative divorce decrees were arranged according to halachic law and have long been acceptable both in Israel and the United States by the Orthodox rabbinate.

## Jerusalem to Restrict Traffic on Sabbath

JERUSALEM (JP)—In a drastic and decisive move to give body to the "truce" that has brought relative quiet to Jerusalem in the past few weeks, the special Committee of Three has decided to restrict Sabbath traffic in the city.

The committee is going to mark certain streets in the city as "inhabited by Orthodox persons" and except for ambulances, fire trucks and cars of doctors no traffic will be permitted. In addition, traffic in some of the "central streets" of Jerusalem will be forbidden on the Sabbath. The police will decide which streets will come under this latter rule.

A watering down of the proposal is evident, however, in the fact that the restrictions do not apply to pilgrims and tourists visiting Jerusalem.

The committee, composed of two deputy mayors of Jerusalem and a city councillor, was appointed by the Jerusalem municipality to try and bring quiet to Jerusalem and to stop the disturbances between the Orthodox residents of Mea Shearim and the Labor groups.



HERZOG

These divorces are arranged by Dr. Boaz Cohen at the Jewish Theological Seminary and have the collaboration of the Orthodox rabbinate as well, he asserted.

The new Beth Din, in the case of civil divorce, will demand that the husband give his wife a "regular traditional divorce, a get, whose validity will not be contended from any halachic point of view."

Other Conservative rabbis told The Post that they have had no adverse reaction up to now from families arranging a marriage since they began using the new ketuba Dec. 1.

The more liberal Orthodox Rabbinical Council of America and the Rabbinical Alliance of America, which have also forbidden use of the new marriage contract and have declared that no rabbi may officiate in a ceremony where it is being used, have released the following messages received from the chief rabbis of several European countries and Israel:

"We appeal most earnestly to those of our brother Jews who have decided to establish a non-Orthodox Beth Din to revoke that decision and so prevent all the resultant grave consequences," said Chief Rabbi Isaac Herzog, of Israel.

"Chief Rabbinate of London Beth Din only recognizes Beth Din administering law in accordance with Schulchan Aruch," was the view of Chief Rabbi Dr. Israel Brodie, of Great Britain.

"The said Beth Din has no authority to decide on matters of Jewish law, and the divorces it grants will not be acceptable," said Chief Rabbi Mordecai Uhlman, of Belgium.

"Endorse Orthodox stand against recognizing Beth Din not constituted and administered along strictly traditional lines," was the message of Chief Rabbi Jakobovitz, of Dublin, Ireland.

"The entire French Rabbinate is opposed to such a Beth Din and requests all those who have conceived this idea to consider grave consequences to the sacred character of the Jewish family and give up this plan," urged Chief Rabbi Jacob Kaplan, of France.

"This so-called Beth Din has no status in Jewish halacha and is unauthorized... we cannot recognize any of their rabbinic decisions," asserted Chief Rabbi Jacob Tal, of the Netherlands.

"It is forbidden to turn to this Beth Din for any matter, particularly divorce and chalitzah and any decisions is puts forth are not religiously acceptable," stated Rabbi Chaim Kreiswirth, head of the Beth Din at Antwerp.

## Love O'erleaps Prison Walls

RAMLE, Israel (JP)—Apparently prison walls do not suffice to contain a worried lover—at least so it proved in Israel last week.

Philip Klapper, an inmate of the Masiyahu prison camp here, has returned voluntarily to serve his sentence after escaping to spend two days with his girl friend in Bet Yam.

Klapper said he had to "straighten out some differences of opinion" with the girl.

Just to make sure the couple's next love spat won't stir Klapper into another flight over the stone walls, he's been removed to Ramle Central prison, where the walls are thicker and the bars don't bend as easily.

## Rabbi Philip Bernstein Succeeds Louis Lipsky

NEW YORK (JP)—Rabbi Philip Bernstein, of Rochester N. Y., former president of the Central Conference of American Rabbis

(Reform), has been elected to succeed Louis Lipsky as chairman of the American Zionist Committee for Public Affairs.

Rabbi Leo Jung, of West

Side Jewish Center, New York, has been arranging for unofficial talks between the Hapoel Hamizrachi, Mizrahi, Agudath Israel, and Poale Agudath, that may culminate in a religious bloc in Israel for the coming election. A meeting with some of the participants has already taken place.

## Israel Extends Credit To Aid Turkish Trade

ANKARA, Turkey (JP)—Despite increasing Turkish indebtedness to it, Israel has extended credit to Turkey as part of its program of expanding export trade and making friends wherever possible, and especially in the antagonistic Middle East.

Turkey is currently the largest importer of Israel's industrial goods, and ranks only behind the United Kingdom and the United States as a customer. Turkey's credit balance dipped this year because of a bad wheat harvest, but Israel is reportedly hopeful that large scale exports of wheat, cotton oil, fish and cattle will be resumed next year.

Israel is also favoring Turkey in the hopes of keeping her friendship despite growing signs of Arab-Turkish amity. Turkey, however, has constantly reiterated that her growing closeness with the Arab States will never impair her friendship with Israel.

## Promises to Free Crew; Suez Passage Unlikely

UNITED NATIONS, N. Y. (JP)—Egypt has indicated it may soon release the seized Israeli freighter Bat Galim, which it has been holding since Sept. 28 (JP, Dec. 10, '54).

In a letter to the United Nations Security Council, received shortly after the group scheduled a meeting Jan. 4 to discuss the matter, the Egyptian government promised to release the crew of the freighter by Jan. 1. It also represented itself as prepared to free the vessel and cargo.

Cairo's intentions were revealed in the letter to Dr. Charles Malik, of Lebanon, Council president for December. The Egyptian authorities were said to be making arrangements to turn the Israeli seamen over to the Israeli-Egyptian Mixed Armistice Commission.

## RELEASE NOT DEFINITE

The letter did not definitely state that the Bat Galim would be released; nor did it indicate when or where the 500-ton ship would be returned to Israel if the decision to do so was made.

Egyptian sources, in commenting upon the letter, indicated they did not expect Cairo, in any event, would yield to Israel's demand that the ship be permitted to pass through the Suez Canal and continue north toward her destination of Haifa.

Israel's delegation recently indicated it would continue to advance its government's conten-

tion that the seizure was a "war-like act against Israel," thus in violation of the 1949 Egyptian-Israeli armistice agreement, of a 1951 Security Council resolution calling on Egypt to stop interfering with ships using the Suez, of accepted maritime practice, and of the nine-power Constantinople convention of 1888 covering free transit of the Suez.

## GUARANTEES PASSAGE

The convention states: "The Suez Maritime Canal shall always be free and open, in time of war as in time of peace, to every vessel of commerce or of war, without distinction of flag... The canal never shall be subjected to the exercise of the right of blockade."

Although it was not ratified by Egypt, it was ratified, among others, by Turkey, which at that time controlled Egypt.

Egypt contends that despite the 1949 armistice, she is technically at war with Israel and that the practice of search and stoppage of vessels was covered by the 1888 convention.

## Rabbi Benjamin Schultz Assailed By National Body's Memorandum

NEW YORK (JP)—The charge that "Rabbi Benjamin Schultz (head of the American Jewish League Against Communism) has repeatedly embarrassed and offended most American Jews and, in particular his fellow rabbis by his many irresponsible actions," was contained in a memorandum released this week by the National Community Relations Advisory Council (NCRAC).

The memorandum, was sent out by Isaiah M. Minkoff, executive director of the NCRAC, to its constituent organizations, in response to inquiries from Jewish communities seeking to determine the position of "responsible Jewish organizations on SCHULTZ" and his activities.

The memorandum included two statements by several major Jewish organizations, issued in 1950 and 1951, asserting that "Rabbi Schultz in no way represents any section of the American Jewish community, and the major organizations repudiate and condemn his repeated resort to villification and slander of reputable Americans on the pretext of combating Communism."

The statements repudiating Schultz were issued by the American Jewish Committee, American Jewish Congress, Anti-Defamation League of B'nai B'rith, Jewish Labor Committee, Jewish War Veterans, National Community Relations Advisory Council and the Union of American Hebrew Congregations.

In comment on the NCRAC memorandum, Rabbi Schultz told The Post, "I have never claimed to represent those organizations which repudiate me."

"I disagree, I dissent, I don't conform to their point of view and they are the first ones to appeal for the right to be a non-conformist," the pro-McCarthy rabbi commented. He said that in order to be consistent the "American Jewish Congress ought to issue statements of repudiation of the American Jewish Committee, for instance" or the B'nai B'rith should move similarly against the NCRAC.

He clarified the above remarks to indicate he meant that his organization in no way represents anyone who is not a member just as other Jewish organizations may not represent those who are not in their ranks. He said that he was no more guilty in making general statements implying he represented Jewry in general than were other Jewish organizations.



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• WHAT TO DO • WHAT TO SEE • WHERE TO GO

# IN NEW YORK

A HANDY  
JEWISH GUIDE  
TO NEW YORK

## Interesting Places To See

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.  
House of Living Judaism, 838 Fifth St.  
Israel Consulate, 11 E. 70 St.  
Jewish Institute of Religion, 40 W. 68th St.  
Jewish Museum, 5th Ave. and 92 St.  
Jewish Theological Seminary B'way, 3080 Broadway, New York 27.  
Lower East Side—(remnants of old ghetto) Delancey St.  
Spanish and Portuguese Synagogue, 2 W. 70th St.  
Temple Emanuel, 1 E. 65 St.  
Yeshiva University, Amsterdam Ave. and 185 St.

## National Organizations

American Jewish Congress, 15 E. 84th St.  
Committee for Furtherance of Jewish Education, 694 Eastern Parkway, Brooklyn 13, N.Y., President 8-4600.  
H'stadrut Ivrit, 165 W. 46th st., PL. 7-0920.  
Jewish National Fund, 41 E. 42nd St., VA 6-3780.  
K'shruth Supervisors Union, 205 West 4th St., AL. 5-7330.  
Mizrachi National Education Committee, 1133 Broadway NYC. WATKINS 4-5522.  
National Community Relations Advisory Council, 9 E. 38th, MU 5-1606.  
Palestine Economic Corporation, Carmel Wine Co.  
Israel Corp. of America, 400 Madison Ave., N.Y., 17 MU. 8-0123.  
Poale Agudath Israel of America, 147 West 42 St., N.Y. 36, BRyant 9-0816-7.  
Union of American Hebrew Congregations, 838 Fifth Ave. REgent 7-8200.

## Educational Organizations

Jewish Education Committee of New York, 1776 Broadway, CI 5-8200.  
Israel  
American Israel Retirement Service, 152 W. 42nd St., WI 7-8074.

## Coming Events

Jan. 7-8-9. SENIOR YOUNG JU-DAEAN CLUBS OF LONG ISLAND will hold their winter cultural convention. Sponsored by the Long Island Zionist Youth Commission. Forest Hills Jewish Center.  
Jan. 8. PARADE OF STARS benefit show for Jewish National Home for Asthmatic Children at Denver. Town Hall, 113 W. 43rd st.  
January 9. YESHIVATH TORAH VODAATH & MESIVTA ANNI-VERSARY DINNER. Waldorf Astoria Hotel.  
Jan. 16-17-18. JEWISH CENTER OF KEW GARDENS HILLS SISTERHOOD BAZAAR. Jewish Center of Kew Gardens Hills. All day.

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Jan. 30. MIZRACHI ORGANIZA-TION OF AMERICA MEMBER-SHIP CAMPAIGN CLIMAX AND TERCENTENARY CELEBRATION. Carnegie Hall. Evening.

Jan. 31. JEWISH WAR VETER-ANS GOLD MEDAL AWARD DINNER honoring Col. Harry D. Henshel with Gold Medal of Merit Award. Grand Ballroom. Waldorf-Astoria Hotel. Even-ings.

## Cultural

Monday, Jan. 3. HOW DO YOU KNOW YOU ARE NORMAL? Lecture-course given on Monday nights at Congregation Emanu-El, 1 East 65th st. Admission free. 8 p.m.

Monday, Jan. 3. RELIGION FOR TODAY—a Lecture-course given on Monday nights at Congregation Emanu-El, 1 East 65th st. Admission free. 8 p.m.

Monday, Jan. 3. BOOKS OF UN-COMMON INTEREST. Lec-ture-course. Rabbi Irwin M. Blank will conduct lecture on book, Judaism in Islam, by Abraham I. Katsh. Congrega-tion Emanu-El, 1 East 65th st. Admission free. 8 p.m.

Monday, Jan. 3. AMERICAN JEWISH PERSONALITIES. Lecture-course. Dr. Samuel J. B. Wolk will discuss Solomon Schechter. Congregation Emanu-El, 1 East 65th st. Admission free. 8 p.m.

Monday, Jan. 3. THE SPANISH ERA. Lecture by Hyman Shapiro. Public lecture series given by Yeshiva University gradu-ates. Hebrew Institute of Uni-versity Heights, 1835 University ave., Bronx. 8:30 p.m.

Wednesday, Jan. 5. COOPERA-TIVES AND PRIVATE EN-TERPRISE IN ISRAEL. For-um, sponsored by the American Zionist Council. B'nai Jeshurun Community Center, 270 West 89th st. 8 p.m.

Tuesday, Jan. 11. HALACHIC POINT OF VIEW OF ADOPT-ION AND PRESENTATION. Talk by Rabbi Tibor Stern. West Side Institution Syna-gogue, 122 West 76th st.

Tuesday, Jan. 18. MODERN ENGLISH-JEWISH CLASSICS. Readings by Maurice Samuel. YMHA, Lexington ave. and 92d st.

Wednesday, Jan. 19. HORIZONS FOR JEWISH EDUCATION IN AMERICA. Forum. Con-gregation B'nai Jeshurun, 270 West 89th st.

Tuesday, Jan. 25. THE COMPO-SITION OF THE JEWISH PRAYER BOOK. Talk by Rabbi Tibor Stern. West Side Institu-tional Synagogue, 122 West 76th st.

## Entertainment

THE DYBBUK by S. Ansky. In English. 4th St. Theatre. Tues-day through Sunday. Mats. Sat., Sun.

STONE FOR DANNY FISHER by Leonard Kantor. In English. National Theatre. Every evening except Thursday. Mats. Sat., Sun.

THE KING AND THE COBBLER by Sammy Groneman. In Yid-dish. Radin Auditorium, Satur-day and Sunday. Mats. Sun.

WISH ME LUCK by William Sie-gel. Second Avenue Theatre. Every evening. Mats. Sat., Sun.

RICH PAUPERS by H. Hoffen-berg. Parkway Theatre, East-ern Parkway 1/2 St. Johns pl., Brooklyn. Friday through Sun-day. Mats. Sat., Sun.

THE FLOWERING PEACH. by Clifford Odets. In English. Belasco Theatre. Evenings, Mats, Sat., Sun.

## FILMS

Sunday, February 27. THE EARTH CRIES OUT. YMHA, 92nd st. and Lexington ave.

## CONCERTS

Saturday, Jan. 8. CONCERT OF JEWISH MUSIC sponsored by Farband. Roosevelt Auditorium, 100 E. 17th st.

Sunday, Jan. 9. PROGRAM OF JEWISH MUSIC presented by the Carnegie Sextet. YMHA 92 st. and Lexington ave.

Sunday, Jan. 30. SABBATH IN THE SYNAGOGUE, a musical-dramatic presentation featuring Cantor Sholom Katz and an all-male choir. Sponsored by the Mizrahi Organization of Amer-ica. Carnegie Hall. Evening.

## Restaurants and Caterers

BERNSTEIN'S KOSHER CATERING, 119 Rivington St. GR. 3-3902; in Great Neck L.I. Gr. Nk. 2-7300; in Newark Mitchell 2-7100.

GARFEIN'S KOSHER CATERING. Ave. "A" at First St., N.Y.C., CA. 8-2323.  
SCHREIBER CATERERS, Hotel Shelton, Lexington at 49th, PL. 5-3686.



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# Religious Services

**ORTHODOX**  
JEWISH COMMUNITY CENTER OF BENSONHURST, 63rd st. and 23rd ave., Brooklyn. Friday 5 p.m. Saturday 8 a.m.

CONGREGATION OHAV ZE-DEK, 120 West 95th st. Satur-day 9 a.m.

CONGREGATION KEHILATH JESHURUN, 125 West 85th st. Saturday 9 a.m.

**CONSERVATIVE**  
JEWISH CENTER OF KEW GARDENS HILLS, 71-25 Main st., Flushing. Saturday 9 a.m.  
BROOKLYN JEWISH CENTER, Eastern Parkway near Brook-

lyn ave. Friday 8:30 p.m. Sat-urday 8:30 a.m.  
CONGREGATION B'NAI JESH-URUN, 88th st. West of Broad-way. Saturday 11 a.m.

**REFORM**  
COMMUNITY REFORM TEM-PLE, 1010 Ocean ave., Brooklyn. Friday 8:30 p.m. Saturday 10:30 a.m.

CONGREGATION BETH AM PEOPLE'S TEMPLE, 69-71 Thayer st. New York. Friday 9:30 p.m. Saturday 10:30 a.m.

## Congregation B'nai Jeshurun

88th Street West of Broadway New York City  
DR. ISRAEL GOLDSTEIN, Rabbi  
WILLIAM BERKOWITZ, Assoc. Rabbi  
ROBERT H. SEGAL, Cantor

Sat., Jan. 1, 1 a. m.

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# DEATHS

## Barney Goldman, 83

HARTFORD, Conn. — Barney Goldman, 83, died in St. Francis hospital Dec. 14. Mr. Goldman, who came to New York at the age of 13, had been employed for 50 years at the Colt's Manufacturing co., makers of fire arms, until his retirement seven years ago. Mr. Goldman, portrayed as a skilled craftsman, was used by the Colt company in advertising their precision products.

## Mrs. Blanche Bacharach

NEW YORK — Mrs. Blanche Bacharach, 56, wife of New York attorney Sidney Bacharach died unexpectedly Dec. 24 at her home. She was director and vice presi-dent of the Solomon and Betty Loeb Memorial Home for Conva-lescents at Elmsford, N. Y. and was co-chairman of the joint scholarship committee of the Jew-ish Big Brothers and director of Linden Hill at Hawthorne school, Hawthorne, N. Y.

## Elias Schwartz, 83

BOSTON — Elias Schwartz, 83, co-owner of the New England Sta-tionary co., died Dec. 18 after a short illness at his home in Som-erville. Mr. Schwartz was founder and past president of Temple B'nai B'rith of Somerville. He was also a member of Mizpah lodge, A.F.&A.M., Amos lodge of B'nai B'rith and Technion Insti-tute of Israel, an honorary alum-nus of Brandeis university and creator of the Ida Hillson-Schwartz exchange fellowship there.

## Mrs. Lilian Tabak, 43

BALTIMORE—Mrs. Lilian Ta-bak, 43, wife of Rabbi Israel Ta-bak, a former president of the Rabbinical Council of America and leader of Shaare Zion con-gregation, died at Sinai hospital on Dec. 22. Mrs. Tabak was active in the local Hadassah and the Sarah Ribakow chapter of the Mizrahi Women's organization.

## Charles Miller

PHILADELPHIA—Charles Mil-ler, president of the real estate firm of Charles Miller, Inc., died in his home on Dec. 21 after a short illness. Mr. Miller was a member of the Zionist Organi-zation of America, a past president of Congregation Emanu-El and an active worker for the Allied Jewish Appeal. He was also a member of the North Philadel-phia Realty Board.

## David Schecter

BROOKLYN — Cantor David Schecter, for 20 years Cantor at Kneseth Israel congregation in Cleveland died at his home here Dec. 18. Cantor Schecter was well known in Cleveland for his artis-tic proficiency and his charity.

## Joseph Kushelevitch, 53

NEW YORK—Joseph Kushele-vitch, 53, president of the General Zionist Organization of Columbia, South America, died Dec. 22 in

Mount Sinai hospital here after an operation. Mr. Kushelevitch lived in Bogota, Columbia and was an industrialist.

## Philip Kornstein, 67

BROOKLYN—Philip Kornstein, 67, a radiant heating manufactur-er died in his home Dec. 21 after a long illness. He was president for 33 years of the congregation of Temple Isaac and a director of the Brooklyn Jewish community council.

## William Ginsburg, 73

GRAND RAPIDS — William Ginsburg, 73, founder of the Globe Printing service died Dec. 18 at his home after a long illness. Mr. Ginsburg was a past president of Julius Houseman lodge, B'nai B'rith, and was a member of the Grand Rapids Zionist district of the Workmen's circle and Far-band. He was also a former trustee of Congregation Ahavas Is-rael and had been active in Jew-ish affairs for many years.

## Harry Keller

ELWOOD CITY, Pa. — Harry Keller, for 64 years owner of Kel-ler's Clothing store, died at his home Dec. 16. He was a member of the Tree of Life synagogue and B'nai B'rith. Before coming to Pennsylvania in 1892 Mr. Keller lived in Cleveland.

## Mrs. Sarah Tarshes, 80

NEW YORK—Mrs. Sarah M. Tarshes, 80, prominent New York philanthropic worker and widow of real estate operator Max Tarshes, died in her home Dec. 14. She was a vice president of the Ladies League of Beth David hospital, a director of the Mother organization of the Hebrew Chil-dren's Home in the Bronx, a bene-factress of the Shield of David Home and of the Beth Jacob schools. She was also a member of the Women's League for Is-rael.

# PISER

## Memorial Chapel

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5145 Broadway · LO 1-7286

**South Memorial Chapel**

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# INFORMATION on RESORTS

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The National Jewish Post

# RESORT BUREAU

Address any office of The Post as shown on the editorial page.



## Conversation Pieces

By DAISY ZAFT

**B**ECAUSE this is the last column I shall write before the arrival of 1955, I think some of it should be devoted to apologies and explanations for the various faux pas I inadvertently committed in 1954.

**LIKE THE TIME** Martin Siegel picked up his copy of The Post and said to Frances, "And who is this Jo you're planning to take a trip with?" Honestly, Martin, it was you I meant all the time.

**OR THE WEEK** Blanche Klain's phone rang incessantly, and hurt voices on the other end exclaimed, "and you wouldn't tell even me, your best friend, that you're off to Europe..." I was merely trying to be funny. I don't know why the fact that anyone would shop for a trip to Europe by buying two pairs of hose tickled me, but it did—so, to Blanche's many friends, I say: 'twas my misguided sense of humor, and Blanche is really NOT going to Europe.

**THE FAULT OF** last week's glaring error on Leo and Marion Cassell, I share with our proof-readers. It is, of course, their 15th wedding anniversary, not their 50th. Forgive us, please.

**TO THE BOND** committee, my humblest, for saying their B.I.G. Day was on the Sabbath, instead of on Sunday.

**AND TO ALICE** and Alex Katz for having them married an extra year instead of the glorious 20th anniversary that it was.

Fannette Himmelstein, sister to

Alex, saw to that. She and her Dr. Morris had a really grand party for them. Fabulous food, delicious drinks, family and friends plus excellent entertainment by that quartet of quick-witted lovelies—Goldie Tavel, Lee Katz, Sylvia Katz and hostess Fannette—made it an evening of evenings.

**WE HAPPILY DISCOVERED** that it was the Bob Dorman's 20th wedding anniversary, too. Here's to them!

**PHOTO FLASHES** at the Mischa Elman concert on the Indiana Roof...

Hilda Ettinger looking lovely and fresh after a big B.I.G. Day at Abe Miller's making the kind of speech that made you proud you were a woman...

Rose Levy publicly rededicating herself to bonds, speaking with fine simplicity, deep emotion and sincere feeling...

Dave Nelson (host for the after-performance reception for Elman) at the speakers' table with his wife, responding immediately to Judge Goldberg's eloquent plea

for additional guardians of Israel...

**THE MENDY DEITZES**, Amiel Gelbs and Sam Deutsches listening attentively to Elman's interpretation of Mendelssohn's E Minor Concerto...

Mrs. Sam Levinsky smiling as she walked up to increase her purchase...

Ida Miller proudly wearing her new sponsor pin...

Al Katz accepting the plaque of honor from chairman Rabbi Greenfield with understandable pride...

**THE INDIANA ROOF** was a superb setting for the enchantment that Mischa Elman's music brought to some 400 music and Israel lovers. His pianist, young Israeli Joseph Seiger, played brilliantly, and to the many who so often have listened to the great violinist's recordings, it was like the difference between living something and hearing about it. It was a unique sharing of pleasure that had the happy faculty

of bonding the audience more closely together, in beauty and enjoyment shared, than almost any I have ever witnessed before.

\* \* \*

**IRMA CLARK**, wife of Ed, will be hostess to the entire Early Bird Bowling league at the Famous Homestead right after next Monday's session at a "come as you are" luncheon party that promises to be fun for all.

Judy and Edward Cohen are off to Cincinnati for the holidays.

The Sidney Shanes, Ruth Carol, and Steve, are visiting with the Kenny Olshans in St. Louis.

Barbara and Leonard Burman, too, are Cincinnati-bound.

Anne and Harold Lewis are entertaining Dr. and Mrs. M. Levy from Chicago; Mr. and Mrs. Sam Janovsky and son Irwin, from Gary, and Mr. Sam Levy and his children, Marian and Nerty Colburn from Gary. Sounds like a nice full house.

**THINGS THAT OUGHT TO BE SHARED:**

The pleasantly emotional feeling of fulfillment witnessing a bar or bas mitzvah brings...

The love and understanding Rosalie Cohen gives to her JEA kindergarteners...

The wonderful way young Pat Hirsch has involved herself in community and Zionist causes...

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## Scooting Around

With  
SANDY FRAZIN

I SEE everyone is still (yawn) wide awake after the conclave. Helping to contribute to this wideawakeness were Helen Frankovitz and Frances Frisch. They were among the kids who held open houses during the conclave.

STOP and think! School starts Monday. I see everyone looks so enthused. Oh fuss! I guess that's enough said about that.

UNDER THE TITLE of in-and-out-of-townners is Lee Weinstein, who's visiting his ole hometown from Denver... Freddie Linkon was one of many in from out of town for the bar mitzvah last weekend. Freddie hails from Centralia, Ill., and the University of Illinois. Poor guy! He was seen stepping out with "Butch" Cassell...

CINCY BOUND, but just for the day and a wedding this past week, was Stan Klain... Getting a suntan in Florida is Freddie Dorman, while Danny's off to Cincy o'er the New Year. Freddie went up with Marvin Mitchell... Howard Ladin is back in town for the holidays but soon will be off again for school.

SEEMS AS IF there were quite a few parties this past weekend. Getting together for a Hanukah party last Thursday nite were Gail Cassen, Rachel Max, Sydney Brodey, Rita Klapper, Nancy Dock, Gay and Nan Bender, So-relle Lewis, Phyllis Newman, and Jane Lederer. The party was held at the home of Anne Alpert.

MIKE SMITH HAD a party Friday nite. Guests attending were Elaine Pozner, Ronny Popp, Anne Katz, Howard Rader, Gayle Landau, Freddie Resnick, Judy Myer, Dave Shapiro, Harriet

Glanzman, Howard Schwartz, Esther Lieberman, Dick Weisfield, and Marlene Calderon.

ROASTING HOT DOGS and marshmallows were some of the things the kids did at Judy Myer's party Sunday nite. Those guests attending were Ronny Richards, Harriet Spasser, Josalie Epstein, Richie Popp, Annette Morris, Jeff Klain, Sharon Mauer, Danny Larner, and Freddie Resnick.

CONGRATULATIONS to the new members of DEB-ETTE who were initiated this past week. The new DEB-ETTES are Cylvia Yankuner, Roberta Goldstein, Phyllis Bluestein, Nancy Regensstreif, Phyllis Silverman, Harriet Bassler, Elaine Efroymson, Elaine Kroot, and Rochelle Miller. Joanie Silver is an associate member from Lafayette.

JUDY MYER has announced an open house after the New Year's Eve dance. It will be open, I guess, around 2 o'clock.

I KNOW THIS is short but it's only because someone didn't jump off a bridge. See then, I'd have something to say.

See ya around.

SANDY.

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## JWV Women Give TV To VA Hospital Ward

The auxiliary of Jewish War Veterans post No. 114 has presented a 24-inch television set to the 7th Floor-West ward of the West Tenth Street Veterans Administration hospital.

Presentation of the set took place at the group's holiday party in the ward on Dec. 20. Ice cream and cake were served by the women of the auxiliary, and each of the 34 patients in the ward received an individual gift.

Sponsorship of a games night in the ward on the third and fourth Mondays of each month is the auxiliary project of the year. Prizes are given and refreshments served at the affairs.

## Handbags To Be Sold At Deborah Sisterhood

Mrs. Albert Calderon, president of the Deborah Sephardic sisterhood, has purchased a group of leather and shell handbags for resale to members of the organization at its next regular meeting.

The meeting is scheduled for 8 p.m., Monday, Jan. 3, at the Central Hebrew congregation.

The handbags represent a new venture by the sisterhood.

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## —City, State JCRC's— Try To Cut Budget

(Continued from page 1)

plan for personal conferences with local leaders, who, he said, "recognize that the JCRC is an extension of their own local services, and are determined that its efforts will continue."

City and state JCRC officers have discussed the possibility of one executive director extending his activities to service over-all state needs. The Indianapolis group has tabled further consideration of the plan pending definite commitments by Indiana communities outside of the capital regarding the amount of money which would actually be made available to a joint operation.

If development of a joint city-state program should appear practical, Abrams said, as to cost and effective operation, "allocation of the Indianapolis director's time toward Federation public relations may have to be restudied and other arrangements made."

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